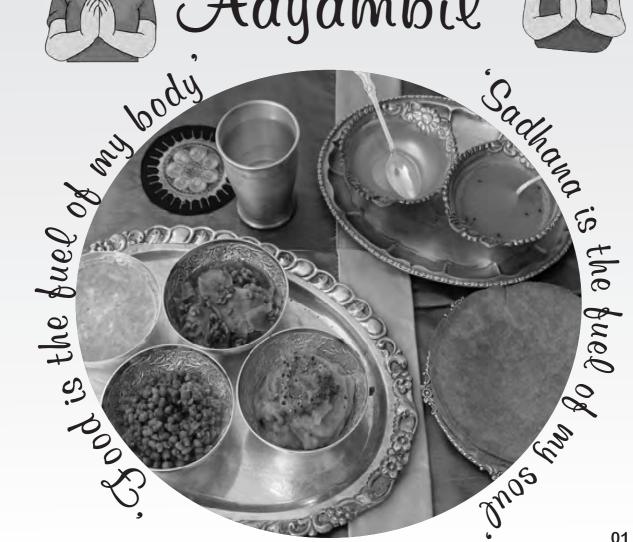
# LOOK N LEARN MAGAZINE

25th March 2017 | Every Fortnight | English, Hindi & Gujarati



# Aayambil





# Aayambil Oli... A Golden Opportunity! 2<sup>nd</sup> April 2017 to 10<sup>th</sup> April 2017

DAY 9 DAY 2 DAY 6 TAP SIDDHA DARSHAN DAY 1 DAY 3 DAY 5 AACHARY/ **SADHU ARIHANT** DAY 4 DAY 8 DAY 7 CHARITRA **UPADHYAY GNAN** 

Aayambil Oli is a very auspicious festival as per the Jain tradition. It comes twice a year. It is a nine day festival, which signifies the importance of the Navpad. They hold immense importance and significance for the soul who wish to be free from this endless cycle of birth and death.

#### They are:

Dev Tatva : Arihant Parmatma,

Siddha Parmatma

Guru Tatva : Acharyaji,

Upadhyayji,

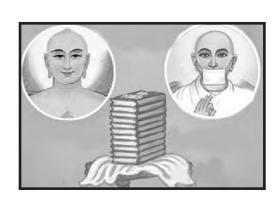
Sadhu - Sadhviji,

DharmaTatva: Samyak Darshan (Right Vision),

Samyak Gnan (Right Knowledge),

Samyak Charitra (Right Conduct) and

Samyak Tap (Right Penance).



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Parmatma Mahavir has shown true unconditional devotion to these nine elements.... A gateway to liberation of the Soul.

Aaradhaks perform this penance to instill the virtue of detachment towards food.

Aayambil tap embraces the virtue of detachment...it destroy the desire of our taste buds, food detachment makes the soul pure.

Parmatma Mahavir was aware that when Satvik food items are consumed, a seeker's mind becomes calm. His excessive desires and infinite thoughts get a break. He is thus able to introspect and go deep within and know the right identity.

Parmatma has also shown the immense importance of this penance as a cure to incurable diseases. The reason is that Aayambil Tap is a destroyer of our Karma.



Aayambil tap is the most pious of all Penance

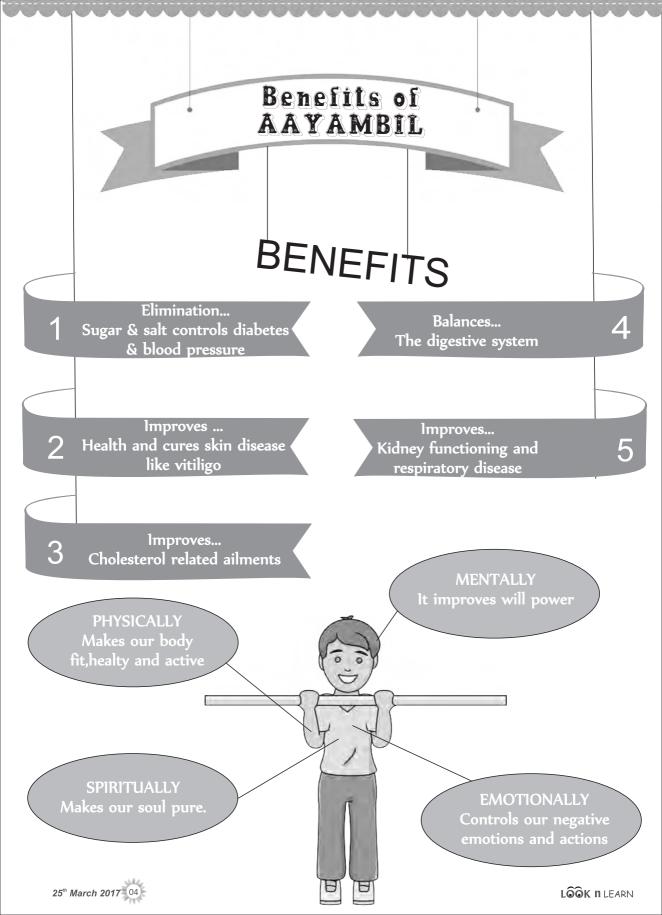
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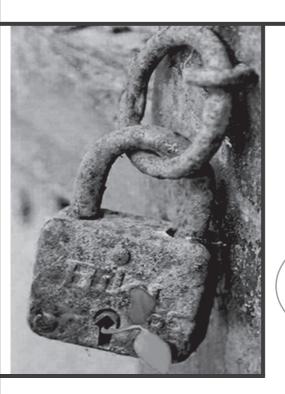
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#### **AAYAMBIL TAP**



Aayambil is a penance that helps gain victory over the taste buds.

It is consuming food without oil, milk, ghee, curd, sugar, jaggery & spices except salt and pepper.

Aayambil cleanses the body and the mind and makes one healthy.

आयंबिल का आहार... आरोग्य के लिए सुखाकार...



# चैनसुद तेरस

## महावीर जन्मकल्याणक

८ ओप्रिल २०१७

चार गतिमां भ्रमण करतां करतां, परमात्मा महावीरओ राजा सिध्धार्थ अते राणी त्रिशलाता सुपुत्र तरीके जन्म लीधो।





माता त्रिशलाए १४ स्वप्त जोचा हतां। तीर्थंकरनी माता ते ज १४ स्वप्त आवे छ।

परमात्मा जन्मथीज त्रण ज्ञातता धारक होच छे। मतिज्ञात, श्रृतज्ञात अते अवधिज्ञात।





देवाधि देव इन्द्रदेवे मेरू पर्वत उपर परमातमातो अभिषेक कर्चो त्यारे परमातमाए पर्गता अंगुठाथी मेरू पर्वत ते हलावीते वीरता देखाडी हती। एकवार तेओ मित्रो साथ रमतां हता अते एक सांप जोयो। बधां मित्रो डरते कारणे भागी गयां पण परमात्माए डर्या वगर धीरेथी सांपते उपाडी एक झाडती पासे मूकी दीधो।





इन्द्रदेवते वर्धमातती परीक्षा करवातुं मत थयुं। तेमणे मित्र बती परमात्माते ख्वभा उपर बेसाडी दीधा अते विकराळ स्वरूप लई लीधुं। परमात्माए मुष्टि प्रहार कर्चा अते इन्द्रदेव शांत थई गया अते क्षमा मांगी।

परमातमा पासे संसारता सर्व सुरव हता। राज्य, संपत्ति बधुंज हतुं। परंतु परमातमाते परम सुरवती अभिलाषा हती। तेमणे माता पिताता स्वर्णवास बाद मोटा भाई तंदीवर्धत ती आज्ञा लई दीक्षा अंगीकार करी।





परमात्माऄ एक वर्ष सुधी रोज एक लाख सोजामहोर नुं दान कर्युं।

परमातमाऄ पंच मुष्टि लोच करी संयम पंथतो स्वीकार कर्यो। सर्व सुख्य सगवडताओजो त्याग करी परमातमाओ वज विहार कर्चो विहार करतां करतां घणां उपसर्गो आव्या परमातमाओ तेजे शांतिथी सहज कर्चा





पावापुरीनां, ऋजुवालिका नदीना किनारे, झाड नीचे गोदोहिका आसानमां ध्यानस्थ अवस्थामां प्रभु ने केवलज्ञान थयुं!

समवसरणमां परमातमाती वाणी सांभळी घणां जीवोऄ कर्मक्षय करी परम पदनी प्राप्ति करी।





७२ वर्षमां परमात्मा महावीर कार्तिक अमावस्यती मध्य रात्रीओ ८ कर्मोनो क्षय करी मोक्ष मार्गना पथिक बन्या।



#### AAYAMBIL TAP

Let's know more about AAYAMBIL

How many times does Aayambil oli come in one year?

(2)Which are the 2 months for Aayambil aaradhna?

(3)Which type of tyaq we do by doing Aayambil?

000

(4)Name a tap which can be done only in manushya bhav.

(5) What should we not eat in Aayambil?

do we shed by doing Aayambil?

Which karma Which gati can be avoided by doing Aayambil?

"One Aayambil a week keeps us healthy"

7] 100 billion years of Narak 4] Aayambil, 5] Vigai, fruits, vegetables 6] Antrai Karma, I] Two times, 2] Aaso and Chaitra months, 3] Kasparityag,

**YUSWERS:** 

# Find the right words from the clues given behind

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	D	

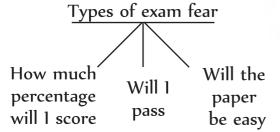
S	A	D	Н	V	1	1	A	U
K	R	S	S	A	D	Н	U	P
S	1	D	D	Н	A	C	В	A
C	Н	A	R	1	T	R	A	D
D	A	R	S	Н	A	N	W	Н
Z	N	Υ	G	N	A	N	K	Y
U	Т	A	P	S	R	Q	P	A
A	A	C	Н	A	R	Υ	A	Y

## so Clues CR

- 1) A Female in Saiyam path
- 2) Who studies and makes other study and understand our Parmatmas vani
- 3) Which is already inside us
- 4) Symbolises character
- 5) In Namaskar Mahamantra we worship them in second place
- 6) It indicates right vision
- 7) They are of two types-Bahya, Abhyantar
- 8) He indicates 3 rd pad of Namaskar Mahamantra
- 9) In Namaskar Mahamantra we worship them in fifth place
- 10) In Namotthunam Stotra we worship them in second place

Answer: 1) Sadhvi, 2) Upadhyay, 3) Gnan, 4) Charitra, 5) Siddha, 6) Darshan, 7) Tap, 8) Aacharya, 9) Sadhu, 10) Arihant



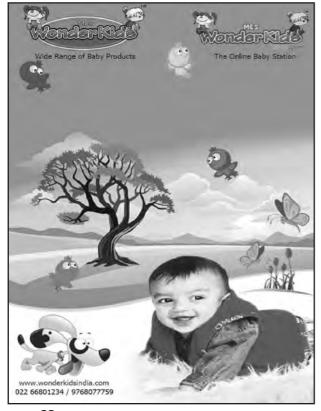


Due to fear you will certainly forget what you had studied. You should have faith that Parmatma is with you and you will do your best

Always remember 2 Slogans

जेटलुं मते आवडे छे, तेटलुंज परिक्षामां आववातुं छे! जेटलुं परिक्षामां आववातुं छे, ॲटलुं मते आवडेज छे.



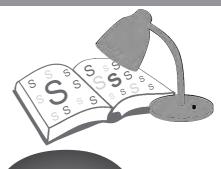




# Build Your Vocabulary!!! Dictionary The Silent S



S - Siddha Siddha Bhagwan lives in Siddha Kshetra





S - Sadhu Sadhvi One who takes dikhsa



S - Swadhyay Studying religious books

Samvar

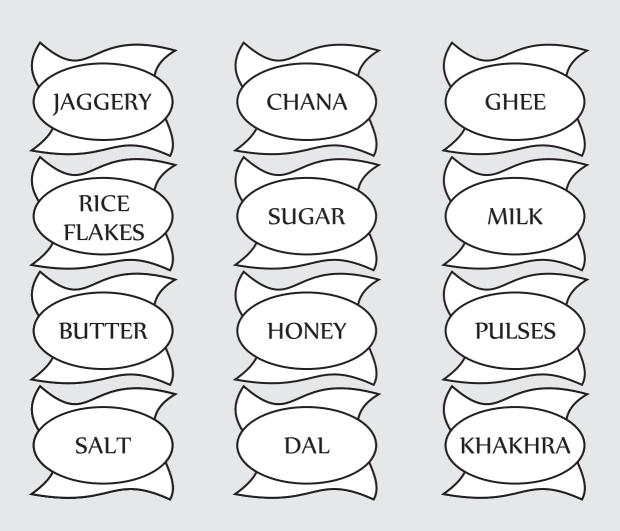


S - Samayik
To stay in Sambhav is Samayik



Find out and make a list of more Divine words starting with letter "S"

# Aayambil SPOT THE VIGAY



If I am unable to do aayambil tap I will do tyag of one vigay per day.

Wed -	 Mon -	
Thur -	 Tue -	
Fri -	 Wed -	
Sat -	 Thur -	
Sun -	 Fri -	

#### APPRECIATING OTHERS

One day trees were talking to each other as they were all friends and saying the good qualities they were having in each others.

#### Coconut tree:

Hi Teak! You are so strong and your wood is the best. You are so helpful by giving wood, people can make their house and furniture.

#### Teak tree:

No coconut....see Mango tree, he gives so nice, sweet and tasty fruits. It is also everbody's favorite



### Mango tree:

Champak tree is also beautiful. Its flowers have sweet smell and are so beautiful. Honey bees come to you to make honey. People like you and so they keep you in their home and garden.

#### Champak tree:



Yes! you are right mango....but even Babul tree is helpful. People make use of its branch.

#### Babul tree:

People only use me to make furniture. But see Peepal tree, it allows so many birds to build nests and gives shade to people.



#### Peepal tree:

But coconut tree gives everything to others, its fruits, its leaves, its branches ... everything is useful. He is so tall, straight and smart.

## **MORAL**

Do not compare yourself with others, Be satisfied with what you have and what you are. See good qualities in others, appreciate them and try to develop them.

#### VINAY VARSH EXHIBITION

Look n Learn Jain Gyan Dham-Ghatkopar

Look n Learn Jain Gyan Dham Parasdham, Ghatkopar center had organized an Vinay Varsh exhibition on  $11^{\text{th}}$  &  $12^{\text{th}}$  February 2017.

With the blessings of Rashtrasant Pujya Gurudev Shree Namramuni Maharaj Saheb and hard work of all didi's and kids, the exhibition was a great success with several people attending it and gaining knowledge of our Parmatma's vani. Kids themselves took the responsibility of LÔOK n LEARN explaining the topics like Vinay and Karma with charts, 3D projects, practical live demonstration, games etc.

As look n learn is celebrating Vinay Varsh, kids at parasdham also celebrated the same in a unique way, by doing Charan Pooja of their parents and grandparents as well. The whole atmosphere was filled with vinay... Respect and joy from within. Last but not the least all kids enjoyed art n craft activities along with lucky draw coupons. Special prizes were also allotted to kids.









# आयंबिल अंतराय तोड़ते का सर्वश्रेष्ठ मार्ग हैं

#### Rahul and Priyal

Priyal : Mom, don't prepare my lunch
box, instead of that give me
boiled pulses and plain roti

without ghee...

Mom : But why? why you want to eat

such kind of food? You never

liked it.

Rahul : And mom please don't give me

any of my favorite items in my lunch box. I can't do Aayambil like didi but I will not eat any items which I like

the most.

Priyal: I have learnt from my friend Rajvi that controlling your taste bud is a type of Penance and it is called "Rasparityag."

If we practice it, our bad Karmas can be destroyed...

This festival depicts the sacrifice of our sense of tongue in two ways ie. Taste and Speech!

'त्याग करो स्वादजो, मिठास लावो शब्दोमां'

खवावामां वघारे जंक खाशो तो पेट बगडशे,

बोलवामां कडवा बोल बोलशो तो भव बगडशे.



## Come on Kids, lets try and overcome our senses



If you cannot perform Aayambil aaradhna what else can you do? You can take I niyam per day in this 9 days festival.

#### You can...

- ► Give Daan/donations in Aayambil shala
- ► Eat Aayambil food once in a day
- ▶ Inspire others to do Aayambil
- ► Serve the Aayambil aaradhaks
- ► Chant mala of 9 pad For 9 days
- ▶ Do tap like Navkarshi, Chauvihar, Maun etc..
- Avoid eating tasty food or junk food
- ► Eat whatever is cooked at home
- ► Do seva of Aayambil aaradhaks

Lets do it !

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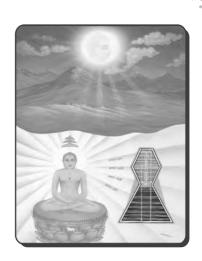
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## भक्यामर गाशा

सम्पूर्णमण्डल शशाङ्ककलाकलाप्, शुभा गुणार्स्त्रिभुवतं तवं लंघचित।। य संश्रितास् त्रिजगदीश्वर ताथमेकं, कस्तात् तिवारयति संचरतो यथेष्टम्।।१४।।

#### अर्थ

पूर्ण चन्द्र की कलाओं के समात उज्जवल आपके गुण, तीतों लोको में ट्याप्त हैं क्योंकि जो अद्वितीय त्रिजगत् के भी ताथ के आश्रित हैं उन्हें इच्छातुसार घुमते हुए कौत रोक सकता हैं? कोई तहीं।



#### शब्दार्थ



शशाड्क : चंद्रमा

कला : कलाओं के

कलाप : समान

शुभा : उज्जवल

गुणा : गुण

स्त्रिभुवनं : तीनों लोको में

तव : आपके

लंघचिन्त : ट्याप्त करते हैं।

चे : जिन्होंते.

सिश्रतास् : आश्रित होता

त्रिजगदिश्वर : त्रिजगत् के ईश्वर

ताथमेकं : एक ही ताथ

कस्तान् : कोन उन्हें

विवारियति : रोक सकता हैं

: संचरतो : घुमते हुए

यथेष्टम् : इच्छातुसार

#### आधि-व्याधि-ताशक लक्ष्मी-प्रदायक