

CHILDREN'S JAIN MAGAZINE

(English, Gujarati & Hindi)

EVERY FORTNIGHT

10TH OCTOBER 2015

Rs. 5.00/-



॥ SHREE
SAMAVAYANG
SOOTRA ॥

आओं बच्चों पहचाने
श्री समवयांग सूत्र को जाने
नंबर १ से २७ को समजे
जैन धर्म का सारांश है इसमें ...

क्युकी ये है जैन Encyclopedia... ये है जैन Encyclopedia... 01

SHREE SAMAVAYANG SOOTRA

Shree Samavayang Sootra is highly beneficial to learners and disciples. This Aagam is called encyclopedia of Jain darshan. This Aagam gives us the information of the position of living and non - living objects of the universe.



समवायंग मतलब... सम्यक बोध का मनन करके वाणी से धर्म रूप को नियम मे जोड के आत्मा के अनंत गुणों को प्रगटना...

सम - साथ में

अवाय - निर्णय/निश्चय

एक साथ विश्व की सभी जीव-अजीव वस्तुओं का वर्णन करना, विवरण करना

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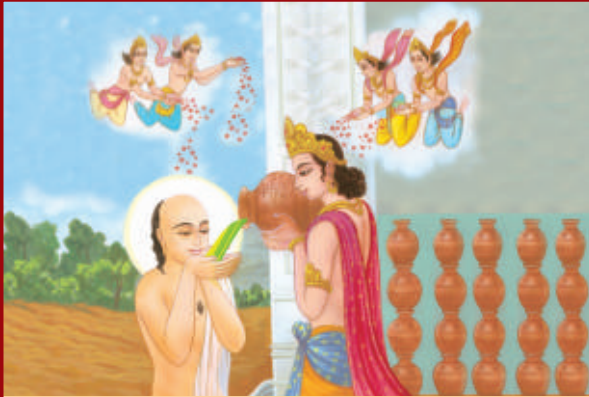
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01st
Samavaay

Varshitap & Varshidaan

Varshitap



Varshitap is a penance where for one whole year one fasts every alternate day

Varshidaan



Parmatma distributes 1 lakh gold coins and his wealth everyday for one whole year

Beghadi & Beindriya

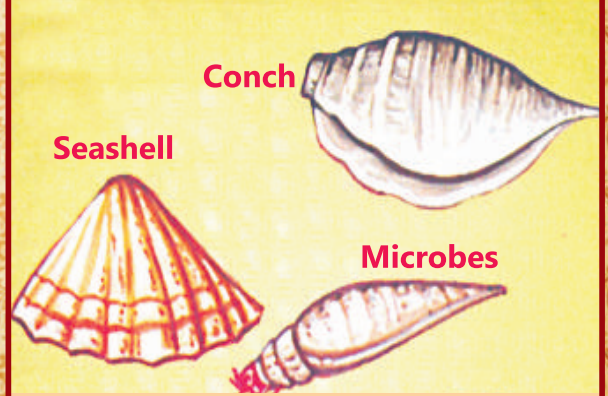
02nd
Samavaay

Beghadi



Minimum Samayik is to be done for 48 minutes that is Beghadi

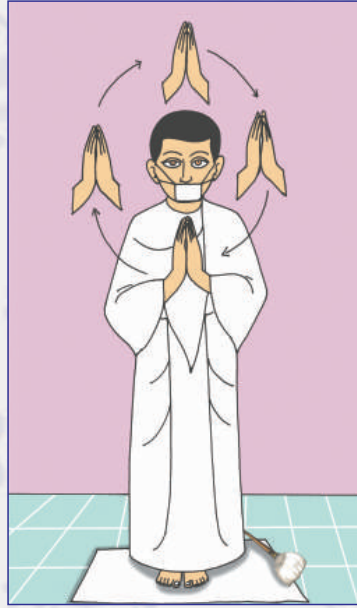
Beindriya



Living beings having 2 senses that is touch and taste

3 Types of Vandana

Jaghanya Vandana
To say Mathena
Vandami after seeing
Sadhu on road



Madhyam Vandana
Done while
reciting 2nd Sootra
of Samayik

Utkrusht Vandana
Done while
reciting 3rd Sootra
of Pratikraman



4 Steps of Shravak Dharma



1. **Daan** - To Donate
2. **Sheel** - To have control over Senses
3. **Tap** - To do Penance
4. **Bhaav** - To think Positive

4 Types of Gati



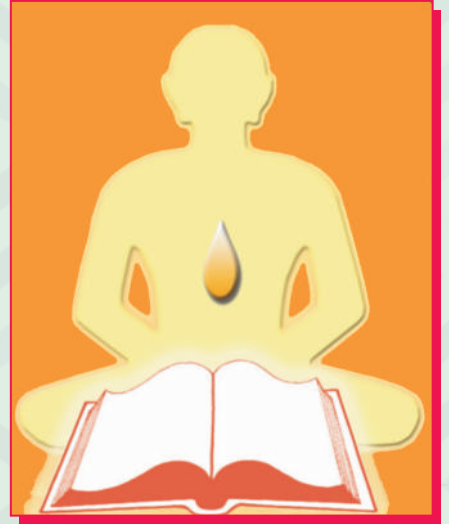
1. **Manushya Gati** - Human Beings
2. **Dev Gati** - Heavenly Beings
3. **Tiryanch Gati** - Plants & Animals
4. **Narak Gati** - Hellish Beings

05th
Samavaay

5 Types of Gnan

Tirthankar's have 5 types of Gnan

- Matignan** - Knowledge of 5 senses and mind
- Shrutgnan** - Knowledge of expression
- Avadhignan** - Knowledge where one can see upto a certain limit
- Manpariyavagnan** - Knowledge to read other people's minds
- Kevalgnan** - Ultimate divine knowledge of past, present and future



6 Aavashyak for Shravak

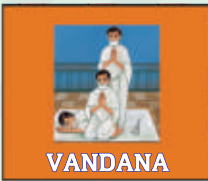
To purify our Soul these Aavashyak's are essential

06th
Samavaay



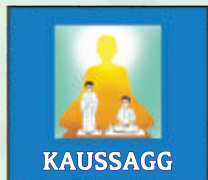
Is to be done
for 48 minutes

To do stuti of
24 Tirthankars



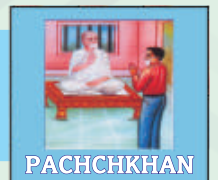
To bow down to Dev,
Guru and Dharma

To do 2 types of
Pratikraman daily



To Meditate

To take Vows



7 Types of Fear

One should be fearless like our Parmatma Mahavir.
One should avoid the below mentioned Fears.

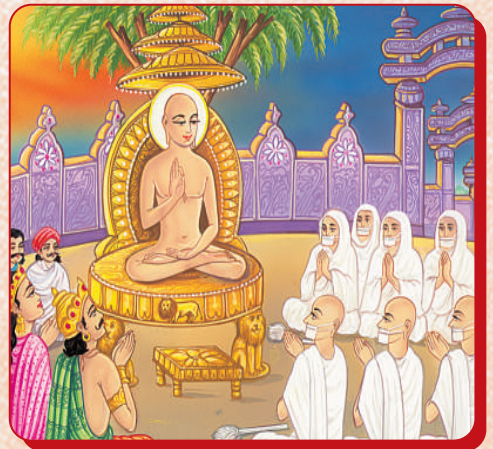


- Aalok Fear - Fear of this world
- Parlok Fear - Fear of next birth
- Aadan Fear - Fear of theft
- Akasmat Fear - Fear of accident
- Maran Fear - Fear of death
- Aajivika Fear - Fear of livelihood
- Apmannu Fear - Fear of getting insulted

8 Types of Daan

Tirthankar gives 8 types of Daan

- Abhay dayanam - Teaches us to be fearless
- Chakkhu dayanam - Blesses us with vision
- Magga dayanam - Shows the path to Moksh
- Sarana dayanam - Offers Shelter
- Jeev dayanam - Shows the path of right restraint life
- Bohi dayanam - Preacher of right faith & right understanding
- Dhamma dayanam - Preacher of true religion
- Dhamma desiyanam - Preacher of right conduct and application of religion



9 Types of Punya

Punya is a ladder to accumulate good karmas.

By doing such 9 types of Punya

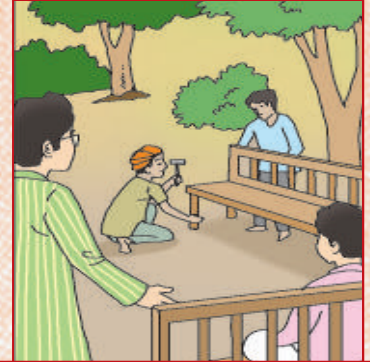
one accumulates auspicious fruits of good luck.



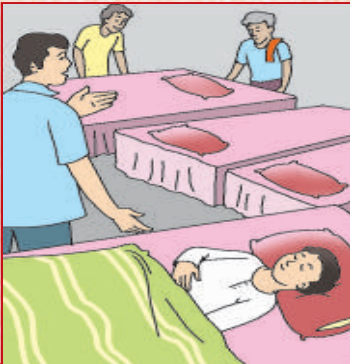
Anna Punya
To give food to hungry



Paan Punya
To give water to thirsty



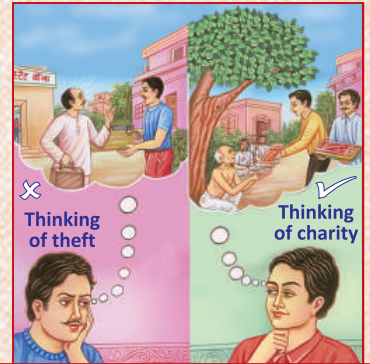
Layan Punya
Giving shelter to the needy



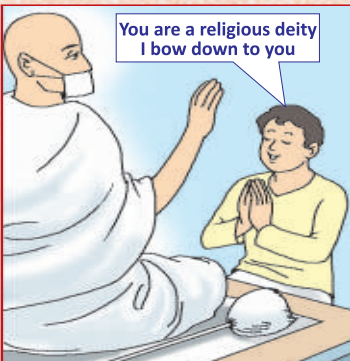
Shayan Punya
Giving place for sleeping to needy



Vastra Punya
Providing clothes to needy



Manah Punya
To think good of all



Vachan Punya
To utter good words



Kaya Punya
To do good deeds



Namaskar Punya
Modest & Humble behaviour

10th
Samavaay

**10 TYPES OF KALPAVRUKSHA
THE WISHING TREES**

Matanga
Gives
sweet fruits



Bhinga
Gives
utensils



Tudiyanga
Gives 49 types of
Musical Instruments



Div
Gives light
like Diya



Joe
Gives light
bright as Sunlight



Chitanga
Gives flowers
for decoration



Chitrassa
Gives
Food



Manvega
Gives
Ornaments



Gimhagara
Gives 42 types
of shelter



Aniganaau
Gives
Clothes



11th
Samavaay

**11 Gandhars of
Parmatma Mahavir**

01) INDRABHUTI
GANDHAR

02) AGNIBHUTI
GANDHAR

03) VAYUBHUTI
GANDHAR

04) VYAKTAJI
GANDHAR

05) SUDHARMA
SWAMI
GANDHAR

06) MANDITJI
GANDHAR

07) MAURYA
PUTRA
GANDHAR

08) ANKPITJI
GANDHAR

09) ACHALBHRATA
GANDHAR

10) MAITARYA
GANDHAR

11) PRABHAS
GANDHAR

12 Era of Time Cycle

UTSARPINI KAAL

AVSARPINI KAAL



6 ERA OF UTSARPINI KAAL

- 1st Era Dusham Dusham - Bad Bad
- 2nd Era Dusham - Bad
- 3rd Era Dusham Susham - Bad Good
- 4th Era Susham Dusham - Good Bad
- 5th Era Susham - Good
- 6th Era Susham Susham - Good Good

6 ERA OF AVSARPINI KAAL

- 1st Era Susham Susham - Good Good
- 2nd Era Susham - Good
- 3rd Era Susham Dusham - Good Bad
- 4th Era Dusham Susham - Bad Good
- 5th Era Dusham - Bad
- 6th Era Dusham Dusham - Bad Bad

13th Samavaay

13 Abhigrahs of Parmatma Mahavir

Mahavir Swami was on 6 month long fast, before going to Gochari he had decided 13 Abhigrahs (conditions) to be fulfilled by the one from whom he would accept his Gochari.

- 01) She should be a Princess
- 02) She should lead a virtuous life or pious life
- 03) She should be sold in market
- 04) She should be bald
- 05) Her hands should be tied in chains
- 06) Her legs should be tied in shackles
- 07) She should be in dark room
- 08) Her one leg should be outside the door sill
- 09) Her one leg should be inside the door sill
- 10) She should have a sieve in her hand
- 11) She should offer black lentils
- 12) She should be on 3 days fast
- 13) She should have tears in her eyes

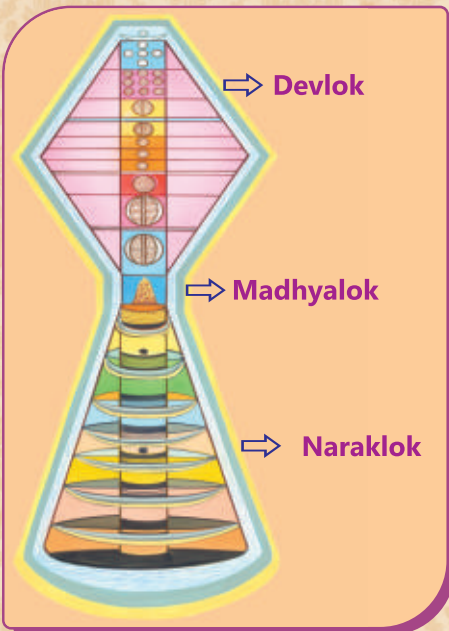


14 Rajlok

14th Samavaay

View of our Universe
according to Jain Scriptures

- ☞ Upper part of Rajlok represents :
Heavenly Abodes - Dev Lok
- ☞ Middle part of Rajlok represents :
Manushya & Tiryanch - Madhya Lok
- ☞ Lower part of Rajlok represents :
Seven Hells - Narak Lok



15 Karma Daan

15th
Samavaay



Karma Daan means a type of business which a Shravak should avoid. It is a kind of work which leads a Shravak to commit deep sins.

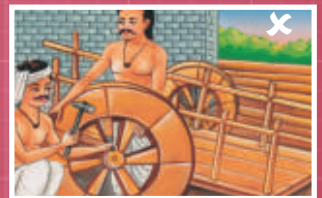
Ingal Kamme

Having indulged in trade that requires use of fire



Van Kamme

Having indulged in a profession of deforestation



Sadi Kamme

Having indulged in manufacture and trading of vehicles



Bhadi Kamme

Having indulged in getting rental income



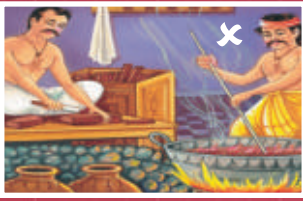
Fodi Kamme

Having indulged in profession of land (quarrying, mining)



Dant Vanijje

Having indulged in trading of ivory, bones, horns etc...



Lakkh Vanijje

Having indulged in business of colours, enamels etc ...

Kes Vanijje

Having indulged in business of hair, fur of animals



Ras Vanijje

Having indulged in a business that caters to satisfying one's taste buds

Vis Vanijje

Having indulged in business of poisonous substances

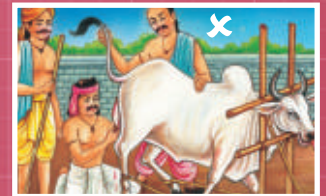


Jantpilan Kamme

Having indulged in manufacturing process of extraction by crushing and grinding

Nillanchan Kamme

Having indulged in business of piercing body parts including castration of humans and animals



Davaggidavanya

Having indulged in business of setting fire to forests and fields

Saradah Talag Parisosanya

Having indulged in profession of emptying water bodies like ponds, wells, lakes etc ...



Asaejan Posaniya

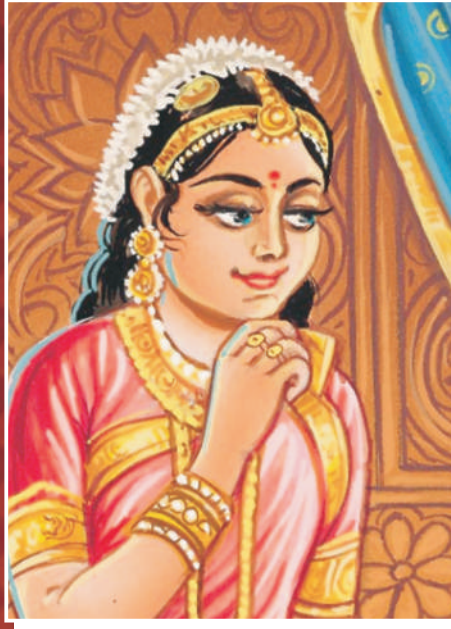
Having indulged in human trafficking, illegal trade of animals and enslaving them for business gains

16th
Samavaay

16 Satiji

Satiji's are Jems of Jainism

- 1) Brahmi
- 2) Sundari
- 3) Chandanbala
- 4) Rajemati
- 5) Draupadi
- 6) Kaushalya
- 7) Mrigavati
- 8) Sulsa

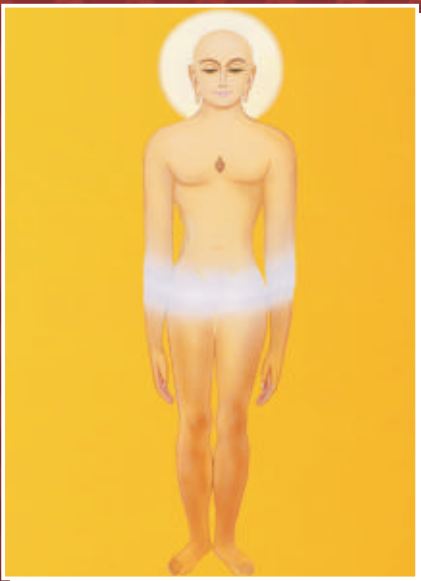


- 9) Sita
- 10) Damyanti
- 11) Shiradevi
- 12) Kunti
- 13) Subhadra
- 14) Pushpachulla
- 15) Prabhavati
- 16) Padmavati



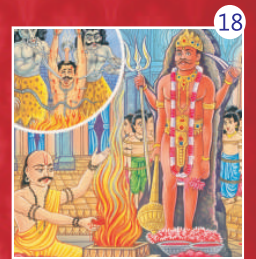
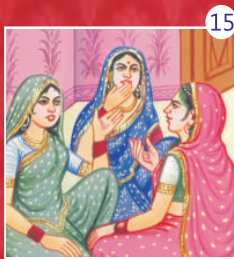
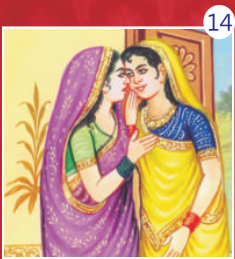
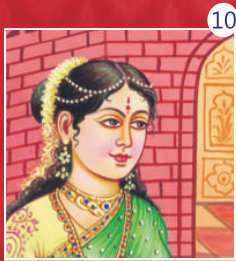
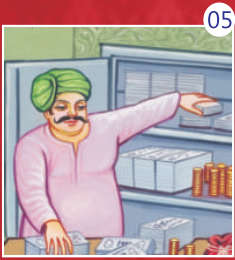
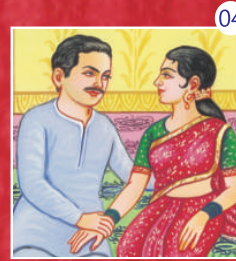
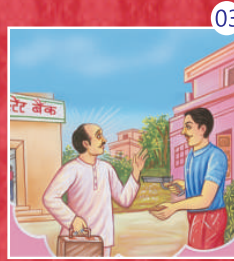
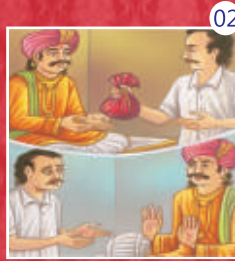
17th Shree Kunthunath Swami

17th
Samavaay



The name Kunthunath was given by Parmatma's parents. When Parmatma was in her mother's womb, one night she saw a heap of Gem stones in her dream which means Kunthu. So, they named their child as Kunthu.

18 Paap: 18 Divisions of Sin



- 01) Pranatipat : Violence
- 02) Mrushavad : Untruth
- 03) Adattadan : Stealing
- 04) Maithun : Unchastity
- 05) Parigrah : Possession
- 06) Krodh : Anger
- 07) Maan : Conceit

- 08) Maya : Deceit
- 09) Lobh : Greed
- 10) Raag : Attachment
- 11) Dwesh : Hatred
- 12) Kalaha : Conflicts
- 13) Abhyakhyan : Calling by Bad Names
- 14) Paishunya : Back Biting

- 15) Par-Parivad : Criticizing
- 16) Rati-Arati : Interest in pleasure and dis-interest in religion
- 17) Maya Moshoh : Lie
- 18) Michcha Dansan Shallam : False Faith

19th Shree Mallinath Swami

19th
Samavaay



Lord Mallinath was the only female Tirthankar. Malli name was given by her parents. When Parmatma was in her mothers womb, she had a desire to sleep on a bed made of fragrant flowers of 5 colours & she loved to smell a bouquet of flowers called Malladam. Mother's craving for flowers inspired the King to name the girl as Malli kumari.



20th
Samavaay

20 Arihant Bhagwan

*There are always minimum
20 Arihant Bhagwan present in
Mahavideh Kshetra*



- 01) Shree Simandhar Swami
- 02) Shree Jugmandhar Swami
- 03) Shree Bahu Swami
- 04) Shree Subahu Swami
- 05) Shree Sujatnath Swami
- 06) Shree Swayamprabha Swami
- 07) Shree Rushabhanan Swami
- 08) Shree Anantveerya Swami
- 09) Shree Surprabha Swami
- 10) Shree Vishalprabha Swami
- 11) Shree Vajradhar Swami
- 12) Shree Chandranan Swami
- 13) Shree Chandrabahu Swami
- 14) Shree Bhujangdev Swami
- 15) Shree Ishwar Swami
- 16) Shree Nemprabha Swami
- 17) Shree Veersen Swami
- 18) Shree Mahabhadra Swami
- 19) Shree Devjash Swami
- 20) Shree Ajitsen Swami

21 Virtues of Shravak

To be
Calm

To be
Simple

To be
Soft spoken

To be
Loyal

To be
Humble

To be
Wise

To be
Happy

To be
Polite

To be
Respective

To be
Mercyful

To be
Divine

To be Good
Visionary

To be
Positive

To be
Satisfied

To be
Thankful

To be
Focused

To be
Truthful

To be
Conscious

To be
Alert

To be
Helpful

To be
Caring

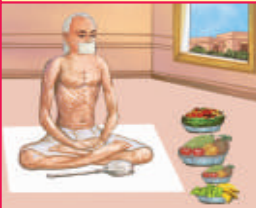


22 Parishaha: 22 Types of Pain

Parishaha means
types of pain inflicting situation.
Our Sadhu-Sadhviji's bare
22 types of severe pain
inflicting situation...

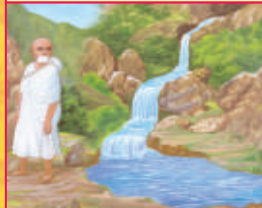
Can't we bare
a little pain
like bad words said
by others, or scoldings
from elders...

01) Kshudha



They do not consume
life bearing eatables

2) Trusha



They remain thirsty unless
offered boiled water

3) Sheet



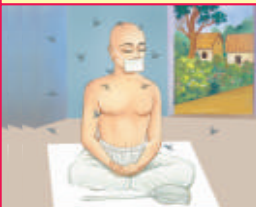
They bare cold

4) Ushna



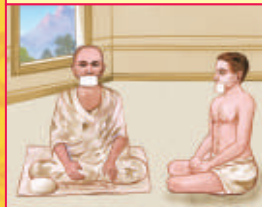
They bare heat

5) Daans Machhar



Sadhu-Sadhviji
tolerate insect bites

6) Achel



They do not care
for new clothes

7) Arati



They always keep
their mind steady

8) Stree Parishah



They control desires
& sensual pleasures

9) Charya



They do vihar in un-
favourable conditions too

10) Nishadhya



They stay in unsuitable
places also

11) Shayya



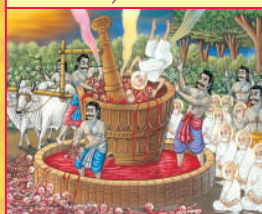
They are ready to stay
at uncomfortable places

12) Aakrosh



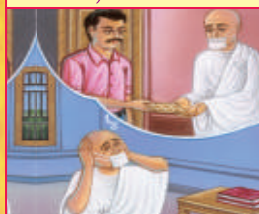
They remain calm on
hearing bad words

13) Vadh



They forgive all

14) Yachana



They are satisfied
and do not expect

15) Alaabh



They fast if they do not get alms

16) Rog



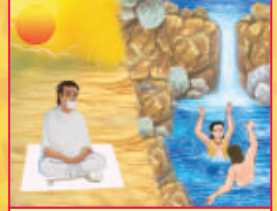
They believe diseases are fruition of Karmas

17) Trunsparsh



They remain peaceful in all conditions

18) Jalla



They believe cleaning of Soul is important

19) Satkar Puraskar



Remains down to earth inspite of hearing praises

20) Pragna



Does not let knowledge boost their ego

21) Agnan



Always keeps positive approach

22) Darshan

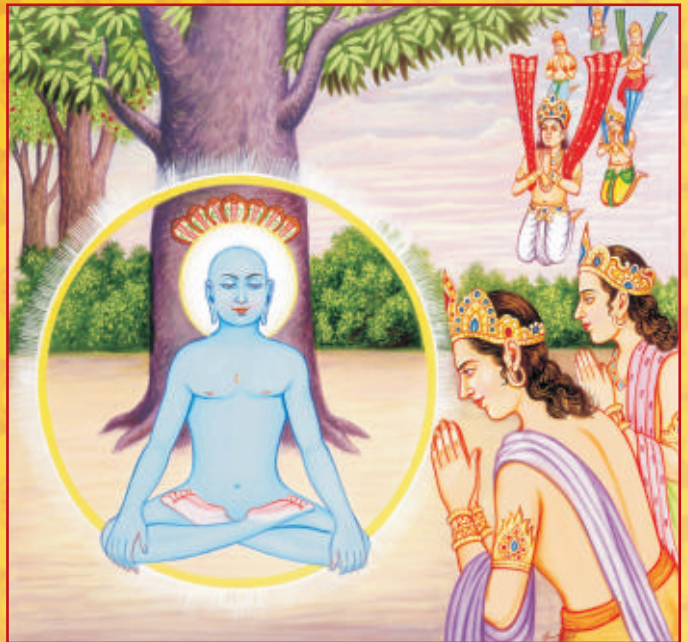


They have true faith in Dharma

23rd
Samavaay

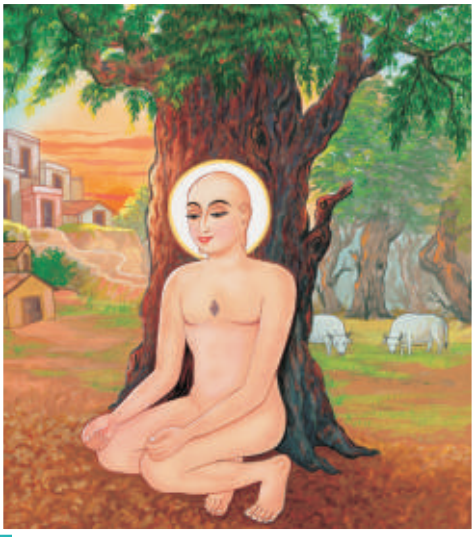
23rd Shree Parshwanath Swami

The name Parshwanath was given by Parmatma's parents. When Parmatma was in her mother's womb, one night she had observed a snake passing by her side. In memory of that incident they named Bhagwan as Parshwakumar. In Sanskrit Parshwa means beside.



24th Shree Mahavir Swami

24th
Samavaay



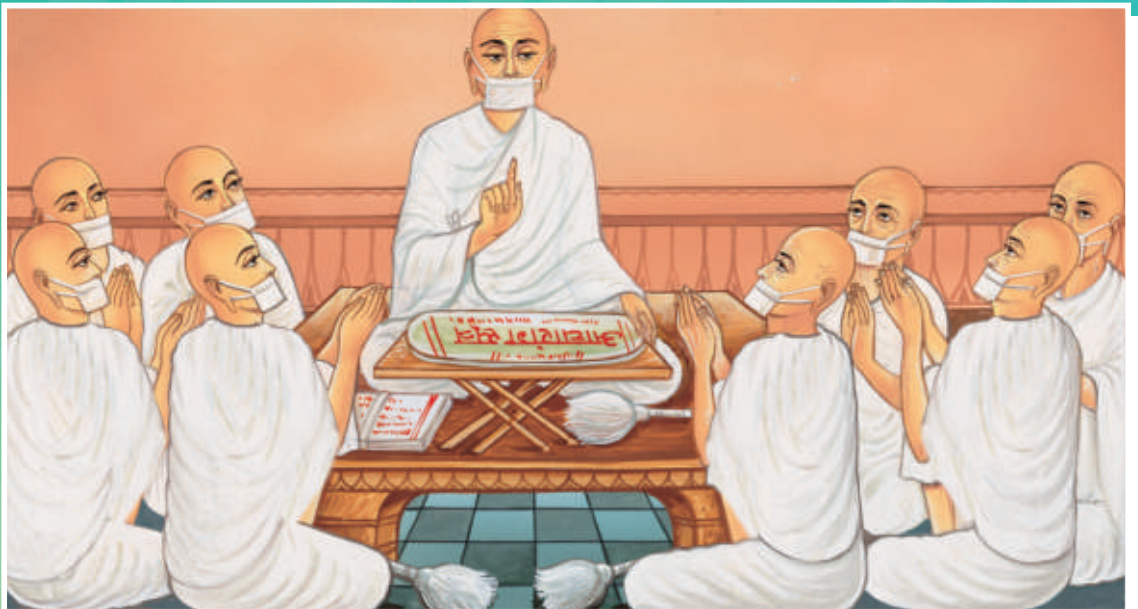
The name Mahavir was given by Devloks Dev. This name indicates about child's unique bravery, courage and tolerance. According to Aacharang Sootra Mahavir Swami was also known as Vardhman and Shraman.

25 Virtues of Upadhyay

25th
Samavaay

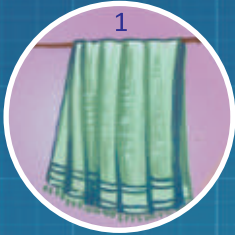
Upadhyay teaches 32 Aagams to Sangh.

Upadhyay has 25 virtues. One whose memory power is excellent and who can teach depth of the Aagam is appointed as Upadhyay.



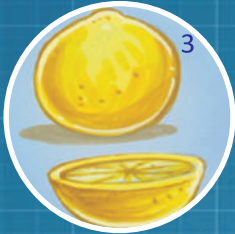
26 Bol of Pratikraman

Setting limits for our day-to-day
useful things with our own will



1

Ullaniyavihim
Setting limits for
Clothes used to
wipe the body



3

Falvihim
Setting limits
for Hair and
Body products



5

Uvattanvihim
Setting limits
for Beauty products



7

Vatthvihim
Setting limits
for Clothes
and Dresses



9

Pupfvihim
Setting limits
for Flowers



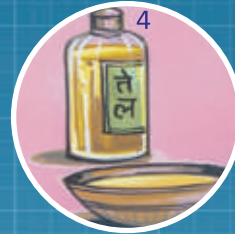
11

Dhuvanvihim
Setting limits
for Incense etc



2

Dantanvihim
Setting limits for
Dental products



4

Abhanganvihim
Setting limits for
Oil used for
massage



6

Majjanvihim
Setting limits for
Water used for
bathing



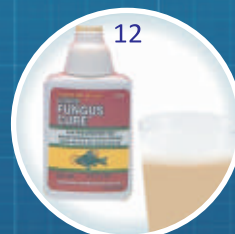
8

Vilevanvihim
Setting limits
for Cosmetics



10

Aabharanvihim
Setting limits
for Ornaments



12

Pejjavihim
Setting limits for
Beverages and
Other Liquids



13

Bhakkhanvihim
Setting limits
for Sweets



15

Soovavihim
Setting limits
for Pulses



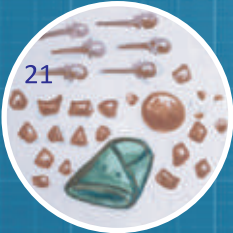
17

Sagvihim
Setting limits
for Vegetables



19

Jamanvihim
Setting limits
for items served
during a Meal



21

Muhvasvihim
Setting limits
for Mouth Fresheners



23

Uvanahvihim
Setting limits
for Footwear



25

Sachittvihim
Setting limits
for life
Bearing Eatables



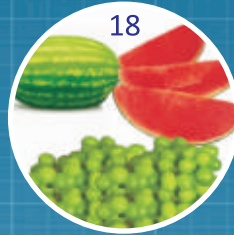
14

Odanvihim
Setting limits for
Food Grains



16

Vigayvihim
Setting limits for
Enriching and
Additive Eatables



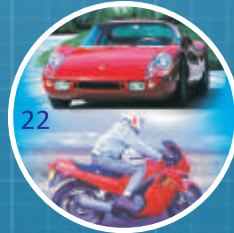
18

Mahurayvihim
Setting limits for
Sweet Tasting Fruits



20

Paaniyihim
Setting limits for
Drinking Water



22

Vahanvihim
Setting limits
for Vehicles



24

Sayanvihim
Setting limits for
Furniture used for
Sitting & Sleeping



26

Davvavihim
Setting limits
for Food
and Drinks

27 Bhav of Shree Mahavir Swami Bhagwan Bhav Bhraman (Existence) in 4 Gati



27 Bhav Moksh



**Manushya
Gati**

1st, 3rd, 5th, 6th,
8th, 10th, 12th, 14th,
16th, 18th, 22nd, 23rd,
25th, 27th Bhav

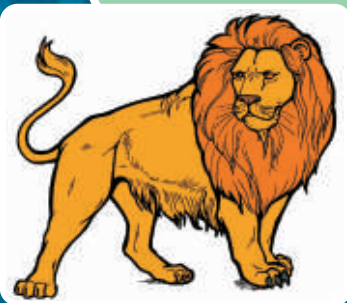
**Narak
Gati**

19th and 21st
Bhav



**Tiryanch
Gati**

20th Bhav

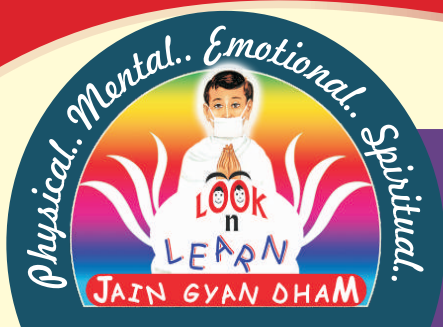


**Dev
Gati**

2nd, 4th, 7th, 9th, 11th,
13th, 15th,
17th, 24th,
26th Bhav



Inspired and Directed by
Rashtrasant Puja Gurudev
Shree Namramuni Maharaj Saheb



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Contact

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Office : 21027676



JAIN

J - Jai Jinendra Jiski Zubanka Pehla Shabd Ho

A - Arihantoko Jo Roz Pranam Kare

I - Is Jivanme Jo Hinsa Na kare

N - Navkar Jiska Jivan Mantra Ho



- By Mehta Parivar