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- G Guides us in all walks of life
- U Understands our Silence
- R Reduces our Ego
- U Uplifts our life in a true sense



Cheque or Draft: Arham Yuva Group Parasdham Vallabh Baug Lane, Tilak Road, Ghatkopar (E), Mumbai - 77 Subscription: 10 Years Rs. 500 Lifetime Rs. 1000

Build Your Vocabulary!!! Dictionary The Elegant 'E'





E - Earth Being (Pruthvi Kaay) Earth being means Egindiya



E - Evening Prayer Evening Prayer means Refrain



E - Eternal Peace



E - Enlightenment Eternal Peace means Divinity Enlightenment means True Knowledge

Find out and make a list of more Jain as well as divine words starting with letter "E"

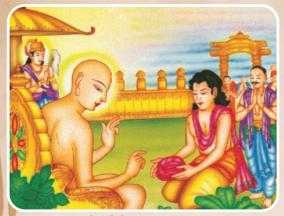
Ekashna

GAUTAM SWAMI

A Brahmin couple had a son named Indrabhuti. He was tall and handsome.

He had two younger brothers named Agnibhuti and Vayubhuti. All three were well versed in the Vedas and other rituals at an early age. They were very popular and great scholars. Each one of them had 500 disciples.





Indrabhuti Gautam

Once a Brahmin named Somil was conducting a Yagna (sacrificial ceremony) at his home. There were over four thousand Brahmins present at the occasion, and there were eleven popular scholars among them.

Indrabhuti stood out as a bright star. Somil was a staunch supporter of the Brahmin philosophy and was very happy during the ceremony.

Suddenly, Somil noticed many celestial beings coming down towards his sacrificial site. He thought that this would make his offering ceremony the most popular in the history. He told the people, "Look at the sky, even the angels are coming to bless us." The whole town was eagerly looking at the sky.

To their surprise, the celestial beings did not stop at their site, instead they went further down. Somil's ego melted away as he learned that the celestial beings had come to pay homage to Parmatma Mahavir

Indrabhuti was outraged by this incident and his ego was bruised. He started thinking to himself, "Who is this Mahavir" I will debate with him."

He left to challenge him.

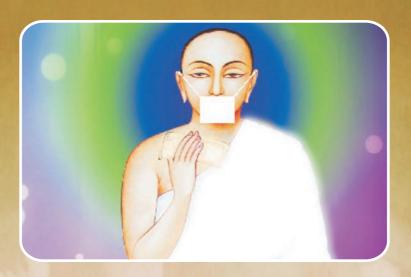


Mahavir Swami's Samvasaran

Mahavir welcomed Indrabhuti by calling him by his name even though they had never met before. Indrabhuti was surprised, but then he said to himself, "Who does not know me? I am not surprised that he knows my name. "Omniscient Mahavira knew what was going through Indrabhuti's mind. Indrabhuti, even though a great scholar, had a doubt about the existence of Atma (soul) and was thinking to himself, "Can Mahavir tell that I doubt the existence of the soul?" The next moment Mahavir said, "Indrabhuti, Atma (soul-consciousness) is there and you should not question it." Indrabhuti was shocked and with great respect & love he became Mahavir's first and chief disciple.

He was called Gautamswami, beause he came from Gautam family. Meanwhile in the town, Somil and other scholars were waiting to greet the expected winner of the debate, Indrabhuti. They were shocked to learn that Indrabhuti had become the disciple of Mahavir. The other ten Brahmin scholars, who went to debate with Mahavir, also became his disciples, the same way as Indrabhuti.

Gautam Swami



Many sadhus, after deep penance, attained Kevaljnan, but Gautamswami was still unable to achieve it. He was worried that he would never attain Kevaljnan. One day, Gautam Swami asked Lord Mahavir,

"There were eleven of us (main desciples-Gandhars) who accepted diksha and most of them have attained Kevalgnan. Why am I so unlucky that I am not able to attain Kevalgnan?"

Lord Mahavir replied,
"Gautam, you have
too much
affection for me. "

In order to attain Kevalgnan you must overcome the attachment. So, until you give up your attachment towards me, it would not be possible for you to attain Kevalgnan."

।।अंगुर्वे अमृत वसे लिब्धि तणा भंडारु श्री गुरु गौतम समरीये मन वांछित फल दातार।।

On the day when Mahavir was to attain nirvana (liberation), Mahavir sent Gautamswami out to preach. On his way back, Gautamswami learned that Lord Mahävir had attained nirvana and reached the moksha (salvation). Gautamswämi went into a state of shock and sorrow, "Lord Mahavir knew this was going to happen.

Why did he send me away." Gautamswami could not stop his tears and started weeping. Within a few minutes, he came back to his senses and began thinking, "Maybe this was destined to happen this way. No one can live forever; no relationship is permanent. Why was I so attached to Mahavir?"

He contemplated that he was wrong and gave up attachment for Mahavir. During this deep thinking, he burned his Ghati Karmas and attained Kevalgnan at the age of eighty.





"गुरु गोवींद दोनो खडे, किसको लागु पाई बलीहारी गुरुदेव की, गोवींद दीओ बताय"

आओ बच्चो करे गुरुदेव को याद और पाए ज्ञान अगाघ! ्रगुरु ही पुजा गुरु ही भक्ति गुरु जीवन आघार!

ं गुरु मिला, गुरु मिला गुरु मिला, तो सब मिला!

\Rightarrow	मम भवतु।
\Rightarrow	गुरु ने वंदना सामायिक नापाठ थी थाय छे।
\Rightarrow	गुरुनेनमावी ने वंदन थाय छे।
\Rightarrow	ना दिवसे गुरु ऋण नो स्वीकार थाय छे।
\Rightarrow	आपणा गुरुदेव ना गुरुनुं नामछे।
\Rightarrow	त्रीजुं नमोत्थुणं ने कराय छे।
\Rightarrow	वृक्ष विना पान नहीं तेम गुरु विना न मळे।
\Rightarrow	आचार्यजी ना गुण होय छे।
\Rightarrow	रस्तामां गुरुना दर्शन थाय तोथी वंदना थाय छे।
\Rightarrow	गुरुनी follow करवी ते शिष्यनुं कर्तव्य छे।
\Rightarrow	गुरु बन्या वगर मोक्ष छे. पण गुरु बनाव्या वगरनथी।
\Rightarrow	Life मां गुरु होवा जोइए जे आपणा जीवनने mould करे ने पापथी
	अटकावे।

HINTS FOR ANSWERS

Sadguru; Moksha; 88; Aagna; Guru; 1; Messanger; 36; Gurukrupa; 3; Vinayaki; 2nd; 8; Dharma Guru; Tapsamrat Ratilalji Maharaj Saheb; Panchaang; Guru Poornima; Mathenam Vandami; Gyan

My Kohinoor Diamond क्षमारो डोहीनुर हिरो क्ष

Kevin - Jinni oh Jinni! Jinni - My Aaka! Say what can I do for you? ૈકવિન - જીની ઓ જીની! જીની - મારા આકા! બોલો આપની શું સેવા કરી શકું?



Kevin-Jinni, I want the Kohinoor diamond.

Jinni - I will get it right away... My Aaka...

Here it is!!! Take your Kohinoor

diamond. Is there anything else
which I can do for you My Aaka...?

કૈવિન - જીની મને કોહીનૂર હીરો જોઇએ છે. જીની - હમણાં જ લઇ આવું છું… મારા આકા… આ લ્યો આપનો કોહીનૂર હીરો… બીજી કોઇ કરમાઇશ છે… મારા આકા…



Kevin - No...No... It's not this kohinoor diamond which I want, I want the "Loch" named kohinoor diamond which Gurudev told in Vyakhyan.

Jinni - I am sorry My Aaka... I can not give you that.

કૈવિન - ના... ના... મને આ કોહીનૂર હીરો નથી જોઇતો, પણ મને તો વ્યાખ્યાનમાં પૂજ્ય ગુરૃદેવે "લોચ" નામના કોહીનૂર હીરાની જે વાત કરી હતી તે જોઇએ.

જીની - માફ કરજો મારા આકા… તે હું આપને નહી આપી શકું.

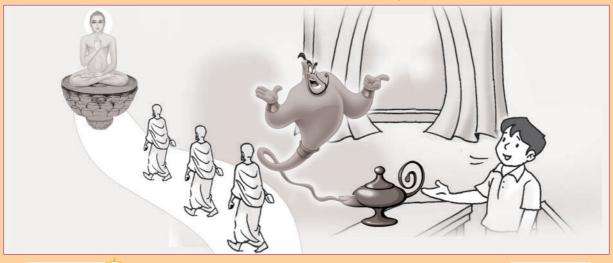


Kevin - Jinni, I only want that Loch named kohinoor diamond and nothing else...

Jinni - My Aaka... My sir... This precious diamond can be obtained only by the one who has left Sansar, the one who is the heir to Parmatma Mahavir's Shasan. The one who wants to be like God, will walk on his path and will welcome pains and sufferings like a brave soldier.

કૈવિન - જીની મને તેજ લોચનો કોહીનૂર હીરો જોઇએ છે.

જીની - મારા આકા... મારા સાહેબ... આ અનમોલ હીરો તો તેને જ પ્રાપ્ત થઇ શકે છે જેને આ સંસારનો ત્યાગ કર્યો છે, જે ભગવાન મહાવીરના શાસનના વારસદાર છે, જે ભગવાન જેવા બનવા તેમના બતાવેલા માર્ગ પર ચાલી રહ્યાં હોય અને જે પીડા અને વેદનાઓનું શુરવીર યોધ્ધા બની સ્વાગત કરતા હોય.



Kevin - Jinni does Loch mean a brave soldier? I just can't understand! Please explain it to me clearly.

Jinni - Loch means to pull out each strand of your hair from the head. Which means as the hair falls of your head, all the bad karmas in your soul will be perished and Pujya Gurudev has said that one who attains this precious Kohinoor diamond of Loch will attain the ultimate happiness. He will be the obtainer of Siddhshila.

કૈવિન - લોચ એટલે શૂરવીર યોધ્ધા... મને જીની કાંઇ સમજાતું નથી... જરા સ્પષ્ટ રીતે સમજાવને.

જીની - લોચ એટલે પોતાના મસ્તિષ્કના એક એક વાળને ખેચીને પરમાત્મા શરણમાં અર્પણ કરવા... એટલે કે મારા શરીર પર થી કેશ ઉતરે અને આત્મામાં થી કર્મોનો ક્ષય થાય... અને પૂજ્ય ગુરુદેવે કહ્યું છે કે જેની પાસે આ હીરો હોય છે તેને પરમ સુખની પ્રાપ્તિ થાય અને સિધ્ધશીલાના હકદાર બને છે.



Kevin - Jinni, what should I do if I also want this precious diamond?

Jinni - First and foremost you will have to be a heir to Jinshasan. The one who becomes a monk, leaves all worldly pleasures & performs all practices of a monk can only attain this precious diamond of Parmatma. ૈકેવિન - જીની મને પણ આ અનમોલ હીરો જોઇતો હોય તો મારે શું કરવાનું?

જીની - પ્રથમ જિનશાસનના વારસદાર બની જાઓ. જે સંયમ પંથનો માર્ગ સ્વીકાર કરે અથવા સંયમી જેવું જીવન જીવે તેને જ આ પરમાત્માનો અનમોલ હીરો મળે છે.



With the blessings of Rashtrasant Pujya Gurudev Shree Namramuni Maharaj Saheb 7 warriors have started to take their footsteps towards Parmatma...

To achieve this Kohinoor Diamond!!!

Life has given them many degrees but now...

Parmatma will give them degree like....

IT, MBBS, CA, LLB, HSC, HSC

l.e.

IT - I(body) am Temporary
MBBS -Mara Bhavo Bhav Sudhre
CA - Coming near to Aatma
LLB - Live Like Bhagwan
HSC- Hu Soul Chu
HSC- Hu Shashwat Chu











How our 7 warriors are??

Mumukshu Shree Mitul Bhai Mehta

He is a student of I.T. Engineering, He strongly believes that defeating enemies on the outside is something we have done in innumerable lifetimes. Human birth is the opportunity to begin a War within - A war against our Karmas & vices. Every action reflects his Inner Vinay and reverence for Jin Shasan and Guru Sharan.

Mumukshu Shree Akhil Bhai Doshi

He is Born and brought up with a silver spoon And yet, just as a life of Royalty did not hinder Bhagwan Mahavir's vision to understand the Reality, He also experienced an unprecedented awakening of the Truth in Pujya Gurudev's Sanidhya at a very early age of 18. Having served Pujya Gurudev selflessly since then, he now yearns to be a reflection of his Guru and embrace the compassionate lifestyle of Saiyam!

Mumukshu Shree Pooja Ben Vegda

Dr. Pooja Didi lived a life as spectacular as any young and married individual. The moment she first heard Pujya Gurudev's Pravachan on an Audio CD. A single discourse erupted a volcano of thoughts in her mind. And she resolved at that very moment to walk on the path of Parmatma.

Mumukshu Shree Tanvi Ben Desai

She was a Chartered Accountant by profession. When she first met Pujya Gurudev in 2007. The one who always excelled in academics, now yearned to excel in Parmatma's school of Right Wisdom and Right Vision. From Seva to Swadhyay, Sadhna to Samarpanta, she gradually ascended in her Journey of Self - Discovery. Auditing company balance sheets at one point in life, she now longs to balance her Karmik Account and embrace a different interpretation of *CA - Charitra Angikar*!

Mumukshu Shree Mona Ben Fofaria

She was a practicing Advocate by Profession. The one whose life was once a battle for Truth and Justice, started wondering, "When will I lead my soul on the path of Truth? When will I do Justice to my Soul? She now awaits the moment when she will adorn Parmatma's dress and commence her Journey towards his address!

Mumukshu Shree Jigisha Ben Doshi

Jigisha Didi shared a bond of dearness with Parmatma Parshwanath. As if receiving an answer to her prayers to meet the Lord Himself, she experienced a reflection of Prabhu Parshwa in Pujya Gurudev. She broke away from the boundaries of formal education and immersed herself in deep study and research of Aatma Gnan. She now yearns to be like Parmatma, on the outside as well as the inside!

Mumukshu Shree Kinjal Ben Doshi

She strongly believes that age has no relation with Saiyam. The soul has no age barrier, and the only testing milestone is the moment of Self - Awakening! Understanding the importance of Aatma Gnan and the worth of her Human Birth, she turned to fulfill her dream of Self Realization at the young age of 18 years. Balancing even her Board Exams with Swadhyay, her dedication towards Gnan Sadhna is unparalleled; and so is her devotion towards Seva.

આરાધ્ય ચાતુર્માસ

રાષ્ટ્રસંત પૂ. ગુરુદેવ શ્રી નમ્નમુની મહારાજ સાહેબ આદી ઠાણા ૨ તથા વિરલપ્રજ્ઞા વિરમતી બાઈ મ. આદી ઠાણા ૧૬ ના અમદાવાદ માં આરાધ્ય ચાતુર્માસ પ્રવેશની અવિસ્મરિણીય ક્ષણો...











"गुरु भक्तिननी त्रण भावना"



हे गुरुदेव सम्यग् ज्ञान प्रगटावो!



हे गुरुदेव विनय भाव प्रगटावो! हे गुरुदेव दिव्य कृपा वरसावो!

LÔOK N LEARN



PARMATMA'S BHAV DARSHAN

HOW TO PLAY

Step

Make 4 Target cards, hang them or keep them in 4 corners. (one in each corner) make 4 Teams equally divided.

Target Card - 1

श्री ऋषभदेव स्वामी - श्री नेमिनाथ स्वामी

श्री श्रेयांसनाथ स्वामी - श्री चंद्रप्रभु स्वामी

श्री वासुपुज्य स्वामी - श्री अभिनंदन स्वामी

श्री विमलनाथ स्वामी - श्री शांतिनाथ स्वामी

श्री सूपार्श्वनाथ स्वामी - श्री शीतलनाथ स्वामी

श्री सुमतिनाथ स्वामी - श्री महावीर स्वामी

Target Card - 2

श्री पद्मप्रभु स्वामी - श्री सुविधिनाथ स्वामी

श्री मल्लिनाथ स्वामी - श्री ऋषभदेव स्वामी

श्री अजीतनाथ स्वामी - श्री पार्श्वनाथ स्वामी

श्री कुंथुनाथ स्वामी - श्री सुपार्श्वनाथ स्वामी

श्री शांतिनाथ स्वामी - श्री नमीनाथ स्वामी

श्री घर्मनाथ स्वामी - श्री संभवनाथ स्वामी

Target Card - 3

श्री चंद्रप्रभु स्वामी - श्री अरनाथ स्वामी

श्री शीतलनाथ स्वामी - श्री मुनिसुव्रत स्वामी

श्री अनंतनाथ स्वामी - श्री मल्लिनाथ स्वामी

श्री संभवनाथ स्वामी - श्री श्रेयांसनाथ स्वामी

श्री स्विधिनाथ स्वामी - श्री वास्पूज्य स्वामी

श्री नमीनाथ स्वामी - श्री अनंतनाथ स्वामी

Target Card - 4

श्री मुनिसुव्रत स्वामी - श्री पद्मप्रभु स्वामी

श्री महावीर स्वामी - श्री अजीतनाथ स्वामी

श्री नमीनाथ स्वामी - श्री कुंथुनाथ स्वामी

श्री अरनाथ स्वामी - श्री सुमतिनाथ स्वामी

श्री अभिनंदन स्वामी - श्री घर्मनाथ स्वामी

श्री पार्श्वनाथ स्वामी - श्री विमलनाथ स्वामी



3tep

Start with 1st Target card ex. Shree Rushabhdev Swami, and find the pair of Shree Rushabhdev Swami.



Target Card - 1

श्री ऋषभदेव स्वामी - श्री नेमिनाथ स्वामी

श्री श्रेयांसनाथ स्वामी - श्री चंद्रप्रभु स्वामी

श्री वासुपुज्य स्वामी - श्री अभिनंदन स्वामी

श्री विमलनाथ स्वामी - श्री शांतिनाथ स्वामी

श्री सूपार्श्वनाथ स्वामी - श्री शीतलनाथ स्वामी

श्री सुमतिनाथ स्वामी - श्री महावीर स्वामी

Step Step

Now write Shree Rushabdev Swami - Shree Neminath Swami on a piece of paper then search for Shree Neminath Swami pair in any Target cards. Say Target Card No - 4

Step Step

In the Same way all Teams have to right all Tirthankars name in pair in same order and same series

Step 6

The Team who completes first, that is, starts from Shree Rushabdev Swami- Shree Neminath Swami and ends with Shree Mallinath Swami - Shree Rushabdev Swami

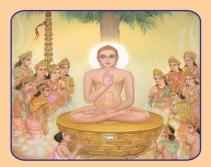
Will be the winner.

Teams will have to search names from any target cards.

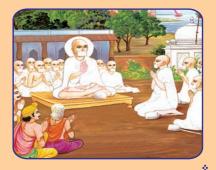
If the chain breaks, they will not get the answer

TRACE AND LEARN

THE SIRECIUI THE SIRECIUI









25th July 2015 18

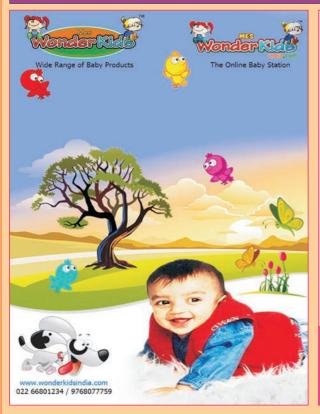
LÔOK N LEARN

ज्ञान का महासागर हैं हमारे तिर्धंकर,
उस महासागर में से एक सागर हैं हमारे गुरुदेव,
उस सागर को जुडनेवाली एक न्यारीसी नदी,
वो और कोई नहीं पर हमारी प्यारी दीदी।
उस दीदी से पाया हमने विनय और संस्कार,
हर शनीवार को हम बच्चे मिलकर करते हैं कमाल।
हम बच्चे दिल के सच्चे करते हैं प्रार्थना मनसे,
दीदी आपको हम मानते हैं सच्चे अर्थ में Mentor.
उंगली पकडकर हम बच्चों को तिर्धंकर महिमा समजाई,
धन्य हुए हम आपको पाकर जिवन धन्य बनाया।

पुन्य गुरुद्धेव नमुमुनी को नम्र बनकर हम करते हैं बंदन, बंदन करते हैं हम आपको निसने निज निवन सनाया मान देना ये समझाकर हमे समाज में रहना सिख्वाया, सत्य, तप, दान, धर्म का अर्थ प्रेम से हमे समजाया अहिंसा और ध्यान योग की सत्त्वी राह दिखाई। ज्ञान का महासागर हैं हमारे तिर्धंकर, उस महासागर में से एक सागर हैं हमारे गुरुजी उस सागर को जुडनेवाली एक न्यारीसी नदी, वो और कोई नहीं पर हमारी प्यारी दीदी।



- Neel K. Shah LNL Jain Gyan Dham Rajaji Road, Dombivali (E)





Alert Bell





Paakhi 30th July

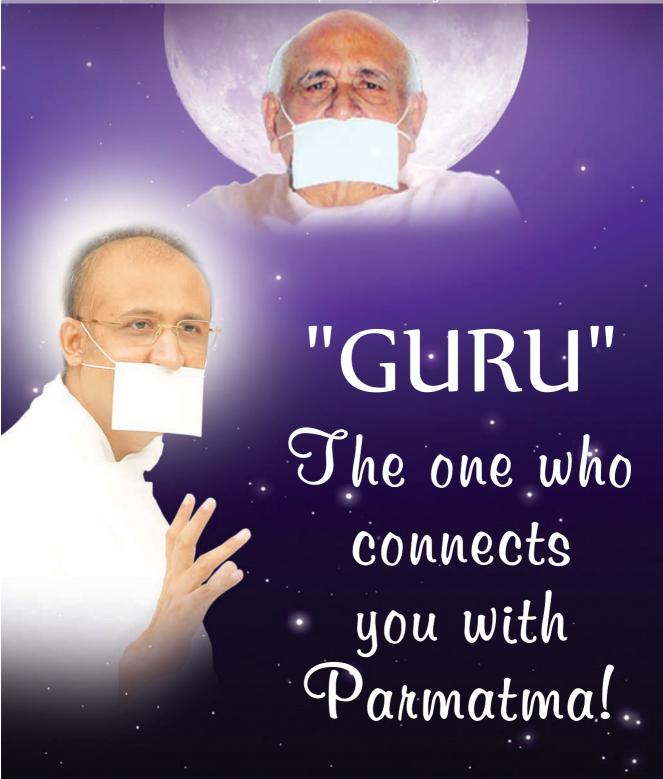


Aatham 07th August

खमावुं बधां जीवने आज प्रीते... खमो ते बधां मुजने सर्व रीते...

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