

CHILDREN'S JAIN MAGAZINE

(English, Gujarati & Hindi)

EVERY FORTNIGHT

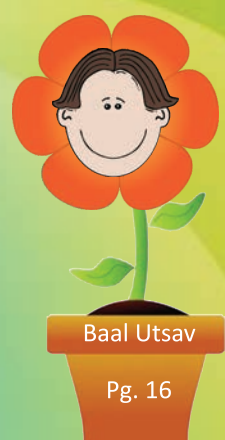
10TH May 2015

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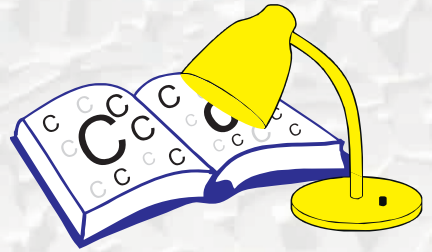
सूक्ष्म जीवों के प्रति क्षमा भाव
या प्रेम भाव नहीं है तो हमारा व्यवहार
कैसा होगा ?

Pg. 18



Build your Vocabulary!!! Dictionary

The Charismatic 'C'!



C - Calm
Calm means Peace



C - Chant
Chant means To Recite



C - Compassion
Compassion means Kindness



C - Charity
Charity means Helping Hand

Find out and make a list of more Jain as well as divine words starting with letter "C"

Care

Arjun Mali

This story belongs to Antgad Sootra (Aagam)

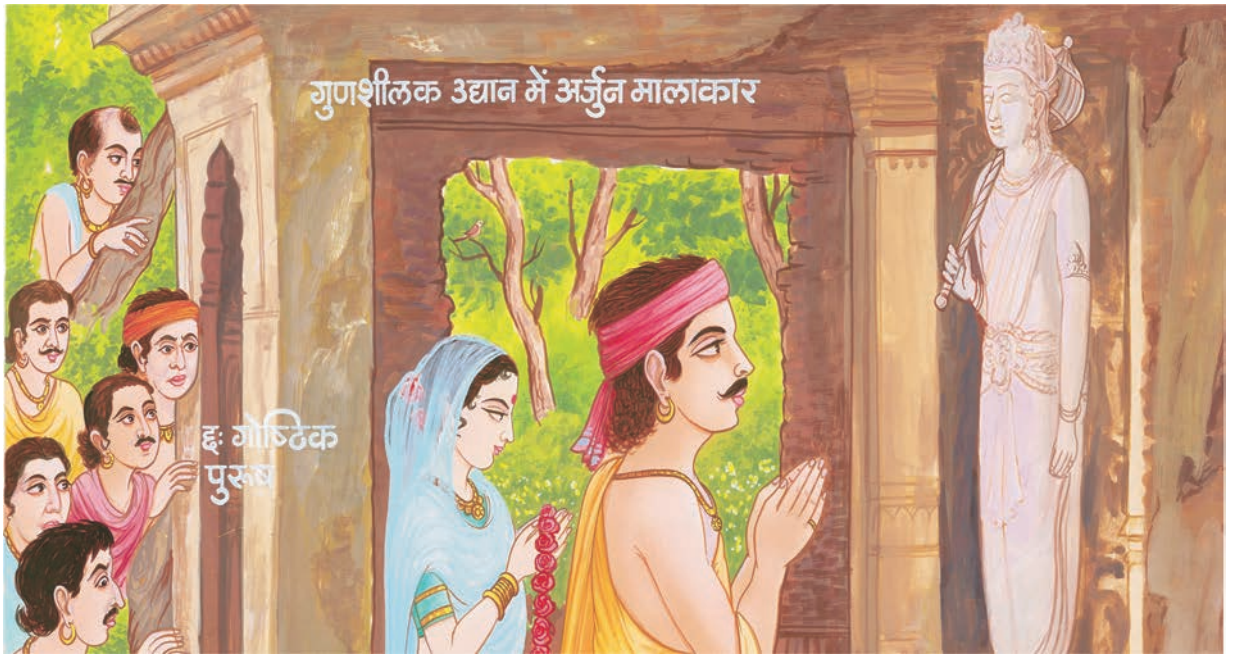


There lived a gardener named Arjun in Rajgruhi. Skandashri was his dear and beautiful wife. Arjun always used to worship a semi-god-Yaksha by offering him flowers. Arjun was so devoted that he always use to decorate the whole temple with flowers and without fail made a garland for the Yaksha.

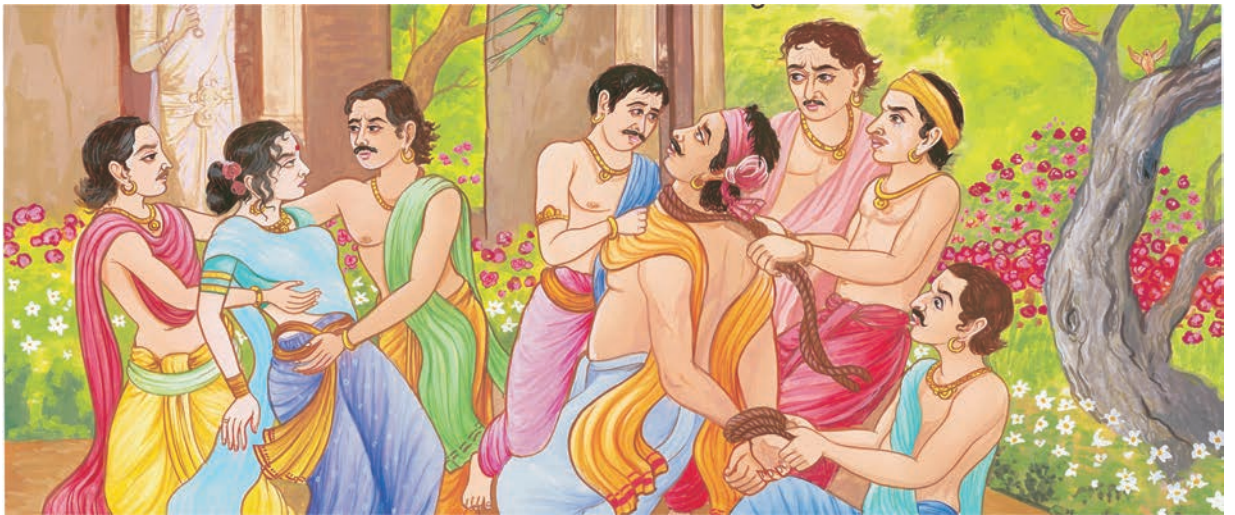


One day while Skandashri was on her way to worship Yaksha, she was teased by 6 men who said, "Who is this beautiful lady? Let us take her away."

गुणशीलक उद्यान में अर्जुन मालाकार



Meanwhile, Arjun Mali came to the temple. They immediately caught Arjun Mali, tied him up before the Yaksha himself and started misbehaving with his wife. They tore her saree, pulled her hair, beat her and laughed at her. Arjun was very angry with all this! "Today in the presence of Yaksha Deva I am humiliated, who I have been worshipping for years. If Yaksha Deva was really in this temple he wouldn't have ignored me and left me to endure agony like this". That means, Yaksha Deva does not reside in this temple.



However, Yaksha witnessed the whole situation. He read Arjun Mali's mind. He then entered Arjun Mali's body and gave him strength to kill all the men along with his wife. But, this did not satisfy his anger. He continued doing the same. Daily, he used to wander in the city and kill one woman and six men.

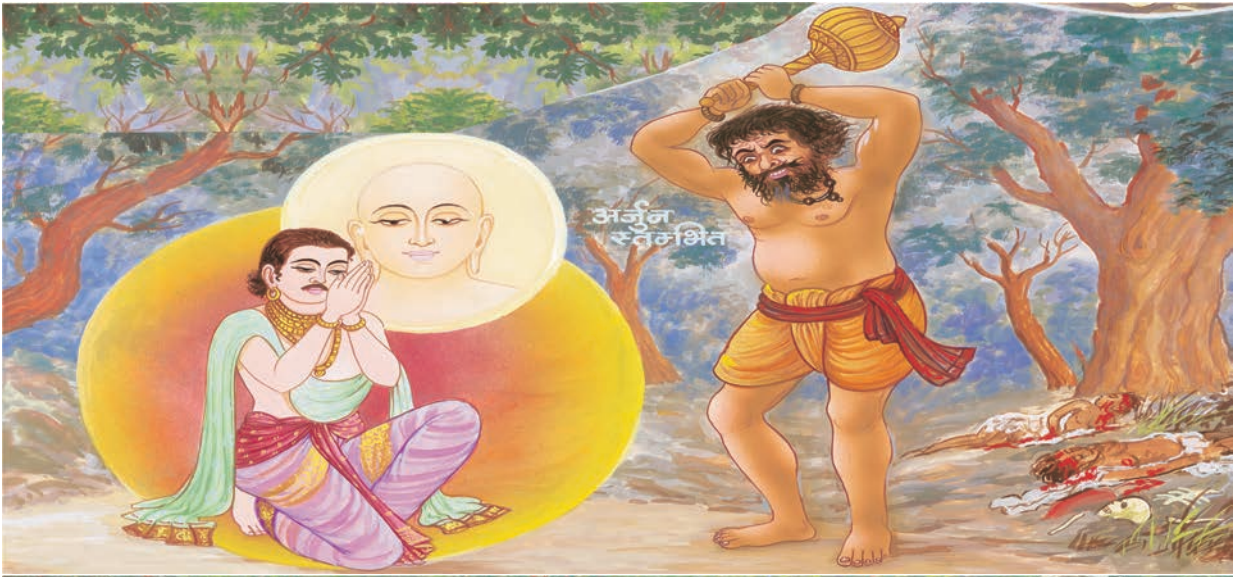


Once, Lord Mahavir passed through this city but out of Arjun Mali's fear, nobody came out to receive and respect the Great Lord!!! However, on hearing about the advent of Lord Mahavir, Sheth Sudarshan, the chief of this city, was extremely pleased but shocked! He thought to himself, "It is indeed very astonishing that out of fear people of this city did not go to greet the great Lord Mahavir"!!!



Nevertheless, Sheth Sudarshan decided to go and greet Lord Mahavir, immaterial of the consequences. On his way, Sheth Sudarshan met Arjun Mali. Sheth Sudarshan stood quietly. He had surrendered himself to Lord Mahavir, "I surrender myself and seek refuge of Lord Mahavir (the Lord of the three worlds), the Arihantas, Siddhas and all Sadhu-Sadhvis".

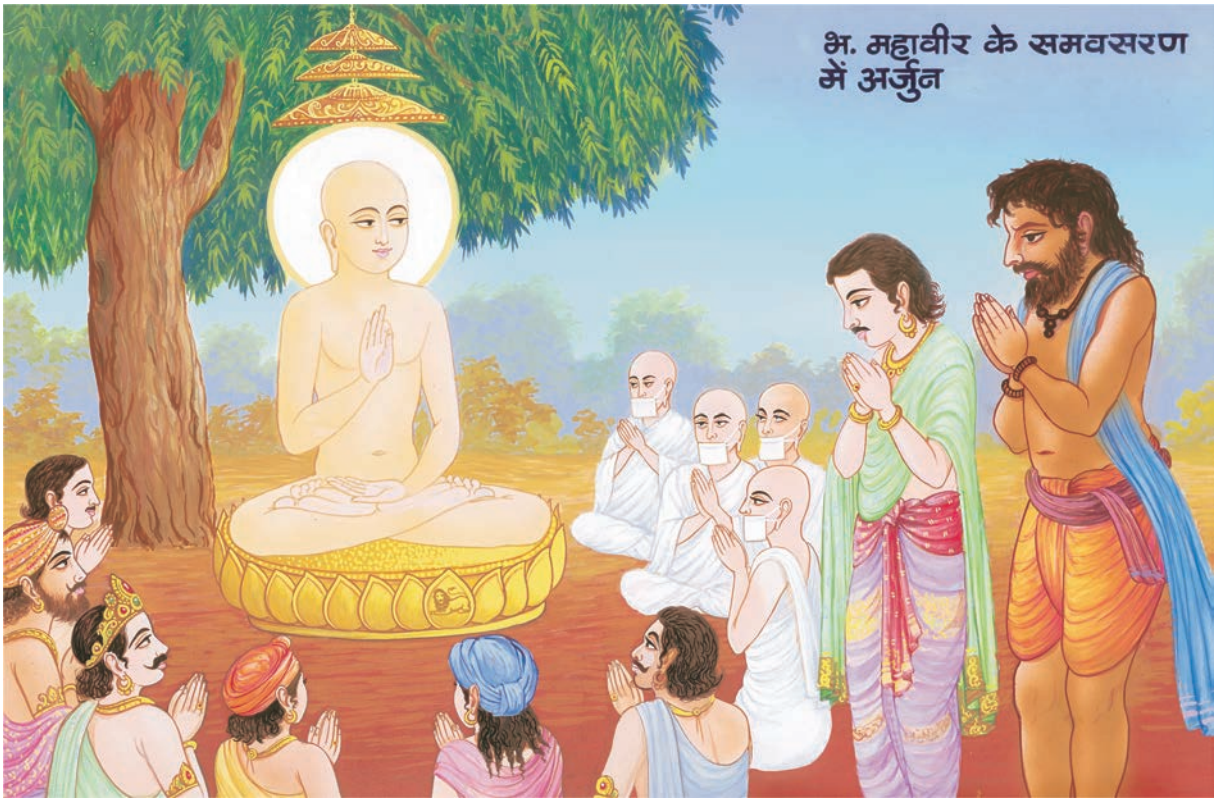
Saying thus, he took the vow of fasting and started chanting the Namotthunam Mantra. Fasting and chanting gave him great strength. He was enveloped with a divine power and positive aura. Arjun Mali could do him no harm.



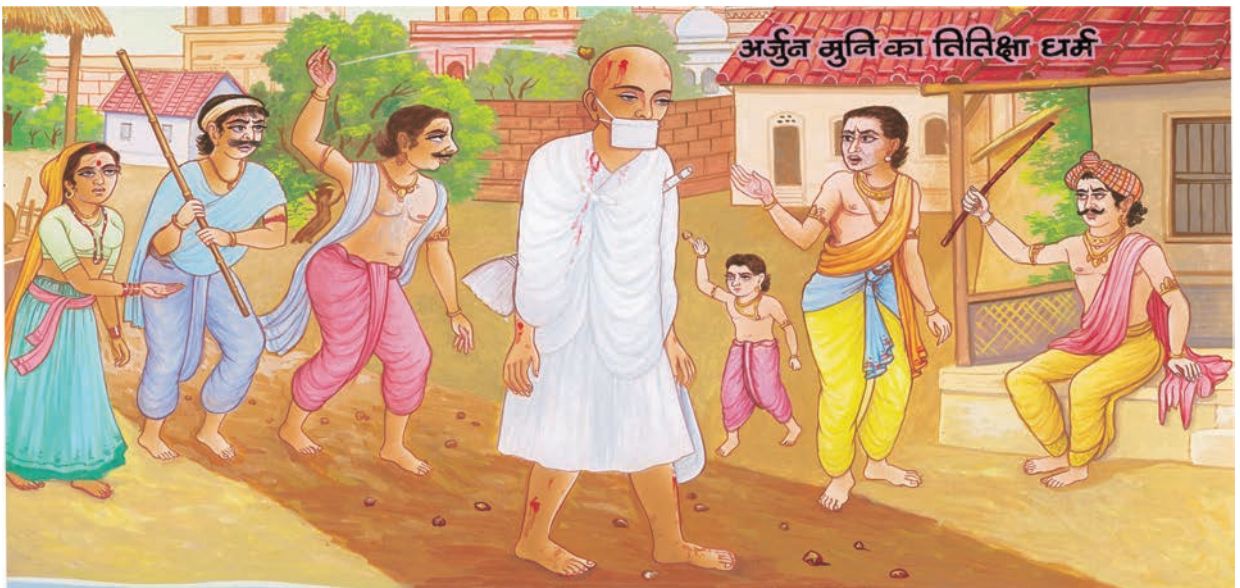
Such was the power of Namotthunam Mantra that the Yaksha immediately left Arjun Mali’s body. Arjun Mali fell down and within no moment he rose, twisting his limbs, as if he had just awakened from a deep sleep. Arjun Mali did not remember anything. He exclaimed with wonder “Where am I? What am I doing?” His eyes fell on Sudarshan Sheth who was standing like a statue. On asking, Sudarshan Sheth told Arjun Mali the whole story. On hearing the whole incident he repented a lot and began to think.

“Oh! What did I do? Out of ignorance, I have committed such bad deeds which will lead me to nowhere but hell!” Thinking thus, he again asked the master. “Oh dear Sheth! What are you doing here?”. The Sheth replied, “I have come here to bow down to Lord Mahavir”. Arjun Mali said, “I will also come with you to meet and greet Lord Mahavir”. Both went and bowed down at the Lotus feet of Lord Mahavir. Arjun Mali started weeping, “Lord! I am a sinner! How can I be purified?” The Lord lovingly told Arjun Mali, “To destroy your karmas observe tough penance through Sayam Vrat”.

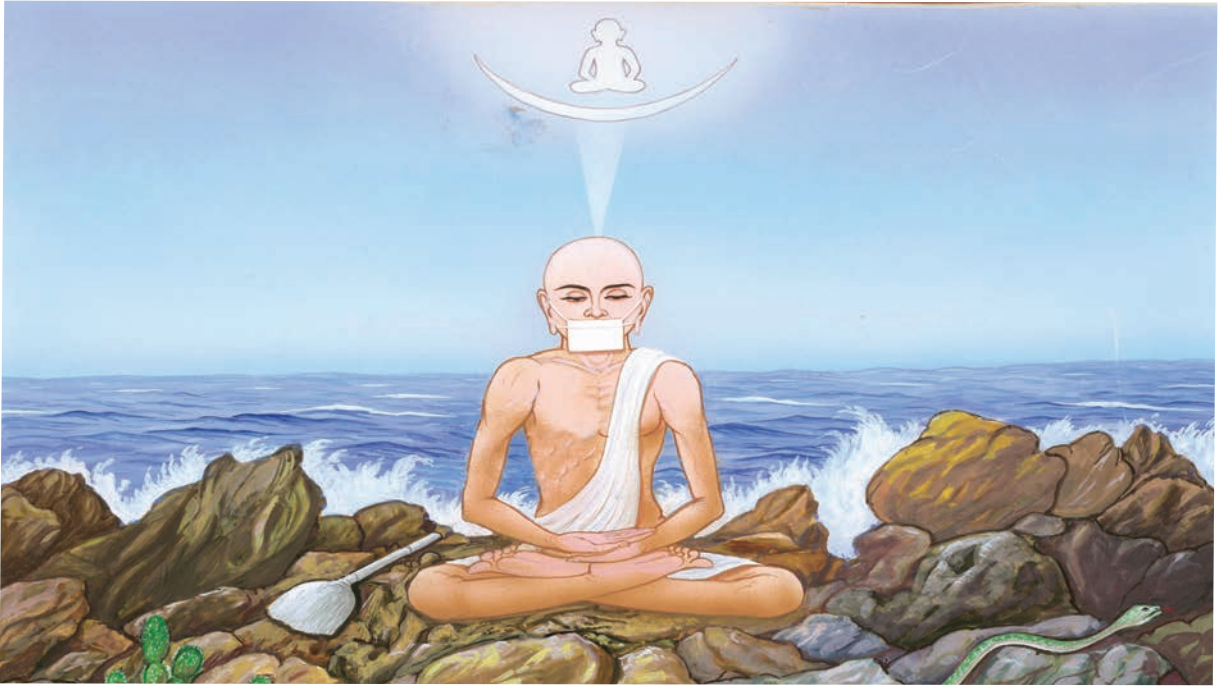
भ. महावीर के समवसरण में अर्जुन



Arjun Mali took Diksha from Lord Mahavir. Travelling on his spiritual path he came to Rajruhi. He repented for all that he had done in trance. However, the people of the town wouldn't forgive him so easily. "He is the same person who killed our relatives! He is wicked and a cheat". They started throwing stones at him. People couldn't believe that Arjun Mali had actually changed. He faced all forms of humiliation, yet did not feel dejected. On the contrary, he began to think thus,



“If doing so gives them satisfaction, I will consider this as their grace upon me”. Arjun Mali thus endured such harsh criticism for six months with Samta Bhaav, not once forgetting his Sayam Vrata. He thus destroyed all his karmas and attained the eternal knowledge and truth and obtained Moksh.



Once you surrender yourself to Parmatma or Guru, you do not loose anything except for your frustration, anger, ego, sufferings and similar bad deeds. You become pure like gold. Just as fire removes dust from gold, similarly, penance removes dust of all the bad deeds attached to our soul.

Moral : One negative thought leads to series of bad deeds and actions.

- By Deepa Didi (Borivali)

Questions:

1. Who was Arjun Mali? Whom did he pray?

2. How many people did he kill everyday?

3. Who was Sudarshan Sheth? What did he do when he saw Arjun Mali?

4. What happens when one surrenders to Parmatma?

5. Did people forgive Arjun Mali? What did they do?

कर्म क्या है?

कर्म का क्या फल मिलता है?

कर्म किस तरह काम करते हैं?

क्या हमें अच्छा या बुरा जो भी कर्म किया है
उसका फल भुगतना ही पडता है?



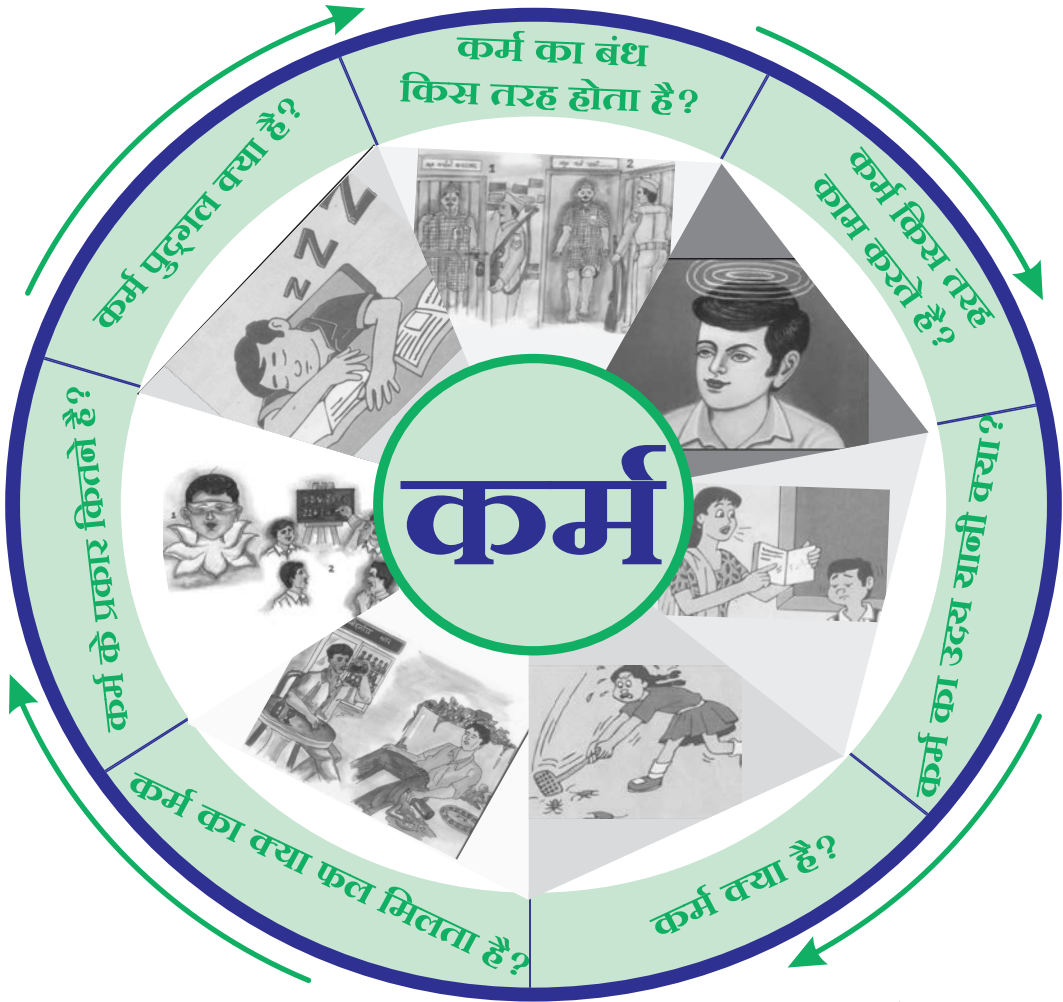
VISION

LET'S BE HUMAN FIRST,

MISSION

THEN AUTOMATICALLY

WE WILL BE JAIN



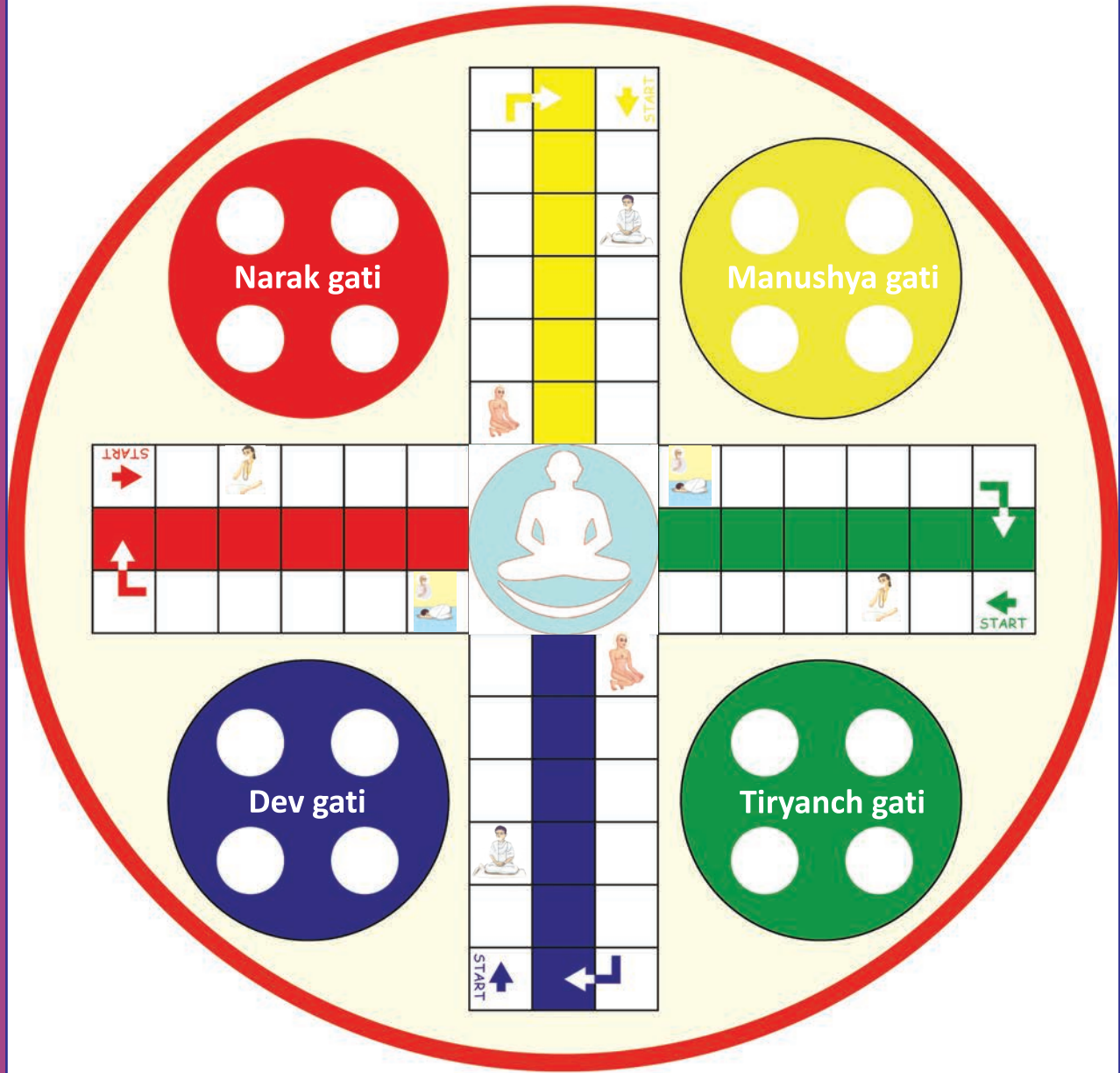
यह जानने के लिए... Join

Look n Learn Jain Gyan Dham

Contact - 099870 37953



Moksh Legend





Rules and Regulations

Positive Zone



Uvvasaggharam Stotra



Namaskar Mantra



Tirthankar Keval Gyan



Guru Vandan

The aim of the game is to find out who gets to follow Jainism at the earliest, who is the luckiest of all.

- Minimum 2 players
- Maximum 4 players
- To begin with, all the members will have to throw the dice once.
- One who gets maximum number on the dice will go in Manushya gati (Yellow counter) and the others will go in Dev gati(Blue counter), Tiryanch gati(Green counter) and Narak gati(Red counter) respectively.
- These four gatis will be their starting point and their end point is in the centre i.e., Jain religion. After taking their positions, Manushya gati player will start first and throw the dice.
- All the players will move along the boxes according to the numbers on the dice.
- If another player comes in your box from behind, then you will have to restart again. The one who came from behind will continue.
- No body can beat that player who comes in a box with positive zone. This is because the positive zone carries lots of positive energy. It has either Uvvasaggharam Stotra or Namaskar Mantra or Tirthankar Keval Gyan or Guru Vandan written on it. Thus any number of players can stand in this box and still be safe.
- One who enters the middle box earliest is the winner. He/She gets to follow Jainism first and the one who enters the box last, is the loser.



THINK & SPEAK

This is a "LooknLearn" story where in you have to look at the pictures and learn from what the pictures depict & try to implement it in your daily life...

यदि
आपके घरके बहार
कोई कचरा डाल कर जाए
तो आप
क्या करेंगे ?



क्या आप उसमें
और कचरा फेंकेंगे ?

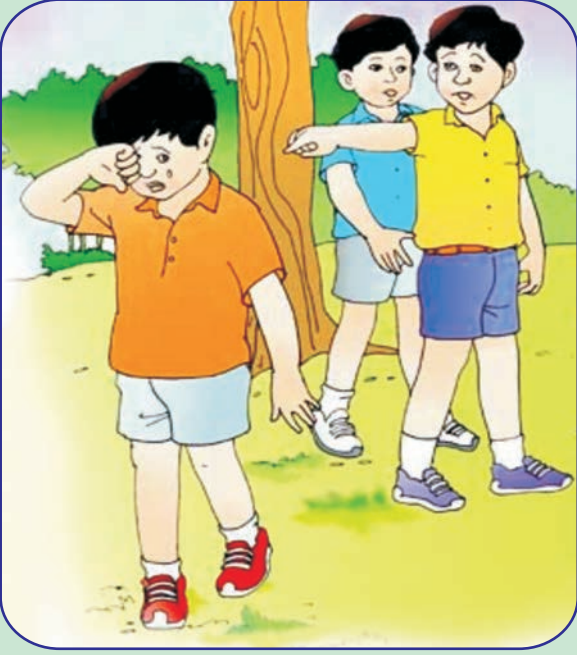
या



आप बहार का
कचरा साफ करेंगे ?

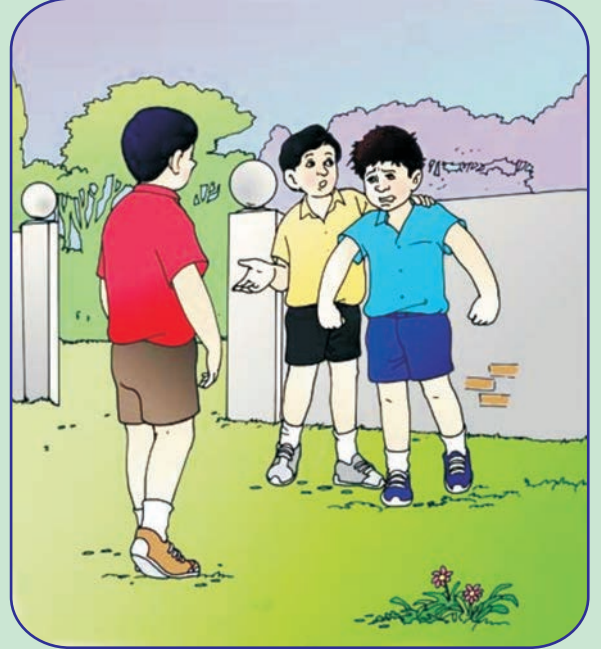
वैसे ही...

जब आपको
कोई बुरा शब्द कहें
या आपका अपमान करें
तब आप
क्या करेंगे?



क्या आप अपशब्द
बोलेंगे?

या



आप शांत रहकर
जवाब नहीं देंगे...

NUMBER PUZZLE

48	-	24	÷	03	=	08
-		+		+		?
?	+	12	?	04	=	?
+		-		x		?
06	+	?	-	02	=	?
=		=		=		=
?		09	+	?	=	27

INSTRUCTION

Fill the answers in such a way that the result is equal to the last block

1. Number of Tirthankars?
2. Number of Ghati Karmas?
3. Number of Aaras in One Kaal Chakra?
4. Types of Vandana?
5. Number of Leshyas?
6. Number of Jain Aagams?
7. Number of beads in small rosary?
8. Number of Devs in Namaskar Sootra?
9. Number of dreams seen by Trishla Mata?

Baal Shibir



राष्ट्रसंत परम पूज्य गुरुदेव श्री नम्रमुनी महाराज साहेब की प्रेरणा और आशीर्वाद से घाटकोपर पारसधाम में प्रेरणात्मक, ज्ञानवर्धक बाल शिबिर और बाल उत्सव का सुंदर आयोजन हुआ था।



यह बाल शिबिर बृहद मुंबई के LNL centers के बच्चों और जैन संघों की पाठशाला के बच्चों के लिए आयोजित की गई थी।

पूज्य गुरुदेवने बाल शैली में जीवनमें मौन और अनुशासन का महत्व और ताओ की story द्वारा परमात्मा के प्रति devotion के भाव की समझ देकर ज्ञान की गंगा बहाई थी।



परम पूज्य गुरुदेवने यह भी बोध दिया है हम गुरु दर्शन के लिए जाते हैं और गुरुदेव का face sad देखते हैं तो हमें समझ लेना चाहिये कि हमसे गलती हुई है, अगर गुरुदेव का face happy हैं तो हमें समझ लेना चाहिये कि हम गुरु के बताये हुये right path पर चल रहे हैं।

Highlights of Shibir

1. घर से बहार निकलते समय पहले दायां पैर बहार रख कर बोलना चाहिए की भगवान/ गुरुदेव आप मेरे साथ में रहना।
2. हमें परिक्षा के समय भगवान / गुरुदेव को याद करना चाहिए।
3. हम कोइ भी कार्य करते हैं, हमें परमात्मा / गुरुदेव को साथमें रखना चाहिए।
4. जो भगवान / गुरुदेव को याद नहि करते उसे भगवान / गुरुदेव याद नहि करतें।
5. भगवान / गुरुदेव मेरे साथ ही है ऐसा हररोज feel करना चाहिए।





Baal उत्सव



Parasdham - Ghatkopar



Welcome to 1st and 2nd Era

उनके द्वारा बच्चों को यह समझाया गया कि समय की शुरुआत कहाँ से हुई? पहले का समय कैसा था? और अब कैसा समय आया? वर्तमान में हमें देव, गुरु और धर्म के सानिध्य में रह कर सत्कार्य करने चाहिये जिससे हमारा 6th Era में जन्म न हो।

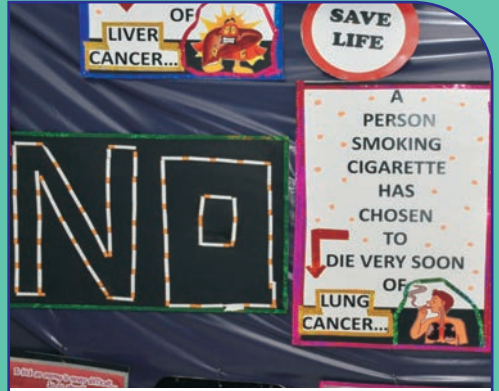
6th Era क्या है? कैसा है? कितनी वेदना है... कितनी पीडा है... यह दर्द का practical रूप से एहसास करवाया... बच्चों में सही गलत की समझ आयी... Practical रूप से जैन सिद्धांत का अनुभव यह है Look n Learn की पहचान। कालचक्र पर games का आयोजन बच्चों के जीवन में परिवर्तन रूप साबित हुआ...



Kids explaining 3rd Era



Divinest 4th Era



Declining 5th Era



The Karma Theory



Scary & Fiery 6th Era



Explanation through Games



Parents & Kids Games



सूक्ष्म जीवों
के उपर धूल
या मिट्टी डालेंगे

सूक्ष्म जीवों के
प्रति क्षमा भाव
या प्रेम भाव नहीं है
तो हमारा व्यवहार
कैसा होगा ?



सूक्ष्म जीवों
पर जंतुनाशक
दवाइयों का
छिड़काव करेंगे


सूक्ष्म जीवों
को पैर से
मसलेंगे




इसीलिए

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just as we love ours..
lets incorporate non violence in
every aspect of our lives.*




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Alert Bell



Aatham
11th May



Pakhi
17th May



Aatham
25th May

दिमाग जीसका Ice, जीवन उसका Nice... दिल जीसका Pure, सफलता मिले Sure...

There is a lot of difference between
Human Being and Being Human... A few understand this...

- By Little Wonders



" जीयो और जीने दो "

अपनेपन की भावना,
थोड़ा सा दाना-थोड़ा सा पानी

हम बेजुबानों को बचाए...



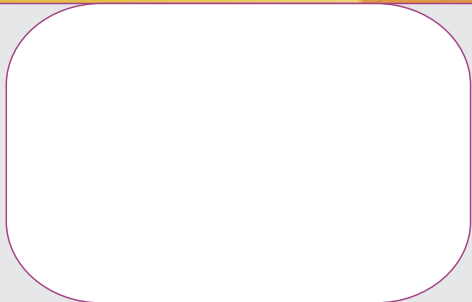
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Identity



Generous



Bravery



Divinity



Positivity

